



TOWN OF  
**NEWMARKET**  
NEW HAMPSHIRE

## **Energy and Environment Advisory Committee**

Wednesday January 31, 2024 at 7pm

Town Hall, Council Chamber

### **Newmarket Community Power**

### **Public Information Session**

### **Agenda**

- 1.) Roll Call and Introductions**
- 2.) Newmarket Community Power Presentation**
- 3.) Questions and Answers**

#### **Public Information Session Meeting Rules**

- **If you wish to address the panel please come to the podium and state your name and address into the microphone for the record.**
- **Comments to the panel and audience are limited to 3 minutes.**
- **Comments to the panel and audience must be related to Newmarket Community Power and Agenda Items.**
- **The Panel Chair will preserve order and decorum.**

