## **Conservation Commission Meeting**

## November 14, 2019

## 7:00 PM

## Agenda

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Public Comments
- 4. Approval of Minutes from meeting on October 10, 2019
- 5. Treasurer's Report
- 7. Committee and Subcommittee Reports
  - 1. Town Council
  - 2. Planning Board
- 7. Chairman's Report
- 8. Old/New Business
- I. Photo Contest
- II. Schanda Park -Ad Hoc Riverfront Committee
- III. State Meeting for NH Conservation Commissions Takeaways
- IV. Monitoring Reports
- V. Approved Wetlands Permits
- VI. Annual membership for NHCCA

To be excused from this meeting or to be added to the agenda, please call the Chairman Patrick Reynolds at 603-957-8115