

Capital Improvement Plan Committee

November 1, 2022 at 6:00 PM to 7:00 PM Council Chambers, Town Hall

AGENDA

- 1. Pledge of Allegiance
- 2. Approval of Minutes:
 - **a.** September 8, 2022
 - **b.** September 14, 2022

3. Presentations from Requesters

- a. School District
- 4. Draft Final Recommendations for School District
- 5. Other Business
- 6. Adjourn