

Conservation Commission

August 10, 2023, at 7:00 PM Town Hall Auditorium

AGENDA

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Public Comment
- 4. Approve Meeting Minutes: July 13, 2023
- 5. Financial Summary
- 6. FY25 Proposed General Fund Budget
- 7. Committee/Board Reports
 - Town Council
 - Planning Board
 - Riverfront Advisory Committee/Schanda Park
 - Other Committee Reports: LRAC Stream Walk Survey
- 8. Initiatives
 - Pathways for People and Nature
 - Stream and Wildlife Crossings
 - Pollinator Pathways
- 9. Conservation Easement Monitoring: SELT Contract
- 10. Land Stewardship
 - Sliding Rock Conservation & Recreation Area: LRAC grant approve expenditures
 - Piscassic River-Loiselle Conservation Area approve final sign payment
 - Wiggin Farm: kiosk
- 11. Other Updates
 - Boulder Drive Trail
- 12. Adjourn

| Town of Newmarket, New Hampshire | | | | | |
|--|--------------------------------------|--|---------------------------------|--------------------------|--------------|
| Conservation Commission Conservation Fund FY24 | | | | | |
| Items (date of motion) | Date of CC Approval Discussion | Date of Debit, Revenue, or Balance | Conservation Commission Fund | Richard Schanda Fund | TOTAL |
| | | 8/1/23 | \$133,568.66 | \$4,621.11 | \$138,189.7 |
| CREDITS | | | | | |
| Land Use Change Tax (LUCT) | | | | | |
| - | | | | | |
| Other Contributions | | | | | |
| DEBITS THIS FISCAL YEAR | | | | | |
| | | | | | |
| APPROVED TO BE SPENT | | | | | |
| Piscassic River-Loiselle entrance sign (added \$300 12/8/22) | 11/10/22 | 1/11/23 | \$1,187.50 | | |
| LRAC Sliding Rock Community Grant Total: \$6,325* | | | | | |
| Sliding Rock kiosk panels graphic design - Cathy Arakelian | 12/8/22 | | \$877.50 | | |
| Sliding Rock kiosk panels printing - Portsmouth Sign | 12/8/22 | | \$1,050.00 | | |
| Sliding Rock property map - Greg DiSantos | 12/8/22 | | \$455.00 | | |
| Wiggin Farm kiosk - materials | 5/11/23 | | \$500.00 | | |
| NEW REQUESTS | | | | | |
| Balance of \$150 for the PR-L sign install | | | \$150.00 | | |
| *LRAC grant expenditures: \$2,000 hazard tree removal; \$500 t | rail assessment for | r accessibility; \$1,361 | .93 kayak rack and locks; | kiosk signs \$2,382.50 = | = \$6,244.43 |

| Newmarket Conservation Commission Funds | | | | | | |
|---|----------------------------|----------------------|------------|------------------------|---------------------|---------|
| FY24 | | General Fund: 014611 | | | | |
| General Fund Budget | | \$4,520.00 | | | | |
| | Date of motion or debit | Part-Time Salary | Contracted | Dues/ Subscriptions | General Supplies | Postage |
| BUDGETED | | \$3,470.00 | \$400.00 | \$450.00 | \$200.00 | \$0.00 |
| EXPENDED | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BALANCE | | \$3,470.00 | \$400.00 | \$450.00 | \$200.00 | \$0.00 |
| General Fund total balance (1Aug23) | | \$4,520.00 | | | | |
| | | | | | | |
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| Notes: | | | | | | |

DRAFT TO DISCUSS and APPROVE at the August 10, 2023 CC meeting

Date: XXXXXXXXXX

To: Steve Fournier, Town Manager and Bart McDonough, Town Planner

From: Ellen Snyder, Chair, Conservation Commission

Re: FY25 General Fund Budget Request

The Conservation Commission is pleased to submit the following proposed FY25 General Fund Budget Request for consideration in the upcoming budget deliberations.

| | FY23 | FY24 | FY25 |
|---------------------|---------|---------|---------|
| Part-time Salaries | \$3,335 | \$3,470 | \$3,300 |
| Contracted Services | \$300 | \$400 | \$1,000 |
| Dues/Subscriptions | \$350 | \$450 | \$500 |
| General Supplies | \$200 | \$200 | \$200 |
| Postage | \$0 | \$0 | \$0 |
| TOTAL | \$4,185 | \$4,520 | \$5,000 |

We are requesting a slight increase over the FY24 budget to cover expected expenditures. We anticipate contracting with the Southeast Land Trust to monitor several town-held conservation easements ("contracted services"), up to \$1,000 per year. The annual subscription dues for the New Hampshire Association of Conservation Commissions (NHACC) are \$500.

We are happy to discuss this request further and provide more details as needed.

▶ PRE-FIELD-TRIP OPTIONAL ACTIVITY – **STREAM WALK SURVEY**

Stream Walk Worksheet

| Stream Name | | _ |
|--|---------------------------------------|---|
| | | Weather in the past 24 hours: |
| County | State | _ 🛛 Storm (heavy rain) |
| | | Rain (steady rain) |
| Your Name | | □ Showers (intermittent rain) |
| | | □ Overcast |
| Monitoring Lo | ocation on and longitude/latitude) | □ Clear/Sunny |
| (general decemption | | Weather Now: |
| | | Storm (heavy rain) |
| | | - 🗇 Rain (steady rain) |
| Date | Time | Showers (intermittent rain) |
| | | Overcast |
| | | Clear/Sunny |
| Attach a photo or sketch your site: Note features that affect stream habitat, such as riffles, runs, pools, ditches, wetlands, dams, rip rap, outfalls, tributaries, landscape features logging, paths and roads. Include an arrow showing which way the stream is flowing, and another arrow showing 'north.' | | 1. Water Appearance Clear Dark Brown Turbid Oily Sheen Milky Orange/red Foamy Green Other |
| | | 2. Water Odor |
| | | None Fishy Sewage Rotten Eggs Chlorine Petroleum Other |
| | | Notes |
| | | 3. Temperature |
| | | Air °F °C Water °F °C (circle temp. scale used) |

(continued on next page)

▶ PRE-FIELD-TRIP OPTIONAL ACTIVITY – STREAM WALK SURVEY

4. Submersed Aquatic Plants

Are there submersed aquatic plants? No Yes _____

Where?

| Identify o | r describe | them: | |
|------------|------------|-------|--|
|------------|------------|-------|--|

5. Riparian Vegetation

Looking upstream, describe the streamside cover.

a) Note vegetation on streambank only and check boxes if present (left column is for left-hand side of stream; right column is for right-hand side).

| left | | right | |
|-----------------------------------|---------------------------|-------|--|
| | Evergreen trees | | |
| | Hardwood trees | | |
| | Bushes, shrubs | | |
| | Tall grasses, ferns, etc. | | |
| | Lawn | | |
| | Boulders/rocks | | |
| | Gravel/sand | | |
| | Bare soil | | |
| | Pavement/structures | | |
|) Note vegetation from the top of | | | |

b) Note vegetation from the top of streambank back 66 feet.

| left | | right |
|------|---------------------------|-------|
| | Evergreen trees | |
| | Hardwood trees | |
| | Bushes, shrubs | |
| | Tall grasses, ferns, etc. | |
| | Lawn | |
| | Boulders/rocks | |
| | Gravel/sand | |
| | Bare soil | |
| | Pavement/structures | |
| | Agricultural fields | |
| | Pasture | |
| | | |

6. Canopy Cover

Pick the category that best describes how much vegetation shades the stream at your site.

| □ 0% | □ 25% | □ 75% | □100% |
|------|-------|-------|-------|
| | | | |

Notes on vegetation: _____

7. Bottom Substrate

Record the materials that make up the stream bottom.

Bottom types:

- □ Bedrock
- □ Boulder (>10 inches)
- Cobble (2.5 inches 10 inches)
- Gravel (0.1 inches 2.5 inches)
- □ Sand (<0.1 inches)
- □ Silt
- □ Other (include organics)

Notes on substrate: _____

8. Stream Discharge Estimate

Stream width: ____ ____ feet (a)

Depth measurements:

| ft. ft. ft. ft. | |
|--------------------------|------------------|
| ft. | |
| total /5 =(| avg. depth b) |

Velocity: Time (per 20 ft)

sec.

sec. _____sec.

___ total

divide total by number of trials

 $_{_{_{_{_{_{}}}}}}/3 = __{_{_{_{}}}}$ secs. (avg.)

Velocity = foot/second

=
$$(c)$$
 ft./sec.

Discharge: (width x depth x velocity)

1-93

9. Watershed Features

(within about 1/4 mile of the site – upstream)

Adjacent land used can impact the stream. Check "1" if present, "2" if clearly having an impact on the stream:

- 1 2 Residential
- □ □ single-family housing (dense)
- □ □ single-family housing (>1 acre lots)
- □ □ multifamily housing
- □ □ lawns
- □ □ commercial/institutional
- 1 2 Roads, etc.
- □ □ paved roads, parking lots, bridges
- □ □ unpaved roads

1 2 Construction underway on:

- \Box \Box housing development
- □ □ commercial development
- □ □ road or bridge building/repair
- 1 2 Agricultural
- □ □ grazing land (pastures)
- □ □ feed lots, animal holding areas
- □ □ cropland (type _____

_)

- □ □ inactive agricultural land
- 1 2 Recreation
- □ □ golfing
- \Box \Box camping
- □ □ swimming/fishing/canoeing
- □ □ hunting land/natural
- Other 1 2
- \Box \Box mining
- □ □ logging
- □ □ industry
- □ □ sanitary landfill
- □ □ sewage treatment plant
- □ □ dams

10. Channel Alteration

Has the stream been channelized?

Yes _____ No