



TOWN OF  
**NEWMARKET**  
NEW HAMPSHIRE

## **Conservation Commission**

September 8, 2022, at 7:00 PM

Town Hall Auditorium

### **AGENDA**

1. **Pledge of Allegiance**
2. **Roll Call**
3. **Public Comment**
4. **Acceptance of Minutes, August 11, 2022**
5. **Finance Report**
6. **Schanda Park: permit application from Jerry Collins**
7. **7:15 – 8:15 PM: Conservation Easement Monitoring with Emma Tutein, UNH Cooperative Extension. Review of best easement monitoring practices and assignment of 2022 easement monitoring**
8. **Land Stewardship**
  - a. **Sliding Rock Conservation Area – stewardship issues**
  - b. **Other**
9. **Committee/Board Reports**
  - a. **Planning Board**
  - b. **Town Planner**
  - c. **Town Council**
  - d. **Riverfront Advisory**
10. **Adjourn**