



TOWN OF  
**NEWMARKET**  
NEW HAMPSHIRE

## **Conservation Commission**

January 11, 2024, at 7:00 PM

Town Hall Auditorium

### **AGENDA**

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Public Comment**
- 4. Approve Meeting Minutes: December 14, 2023**
- 5. Non-Public Meeting Minutes – Guidelines and Motion**
- 6. Financial Summary**
- 7. Master Plan Update – Natural Resources, Water Resources, Open Space Chapter**
- 8. Committee/Board Reports**
  - **Town Council**
  - **Planning Board**
  - **Riverfront Advisory Committee/Schanda Park**
  - **Other Committee Reports**
- 9. Chair's Report – Annual Report; Checklist for Land Conservation Priorities – Rochester example**
- 10. Conservation Easement Monitoring**
- 11. Land Stewardship**
- 12. Other Items**
- 13. Adjourn**