

# TOWN OF NEWMARKET, NEW HAMPSHIRE TOWN COUNCIL AGENDA

# WEDNESDAY, MARCH 1, 2017, 7:00PM NEWMARKET TOWN HALL AUDITORIUM

## 6:00PM Non-Public Meeting pursuant to RSA 91-A:3.II(a) Personnel

- 1. Pledge of Allegiance
- **2. Public Forum** (*Public Forum is an opportunity for the public to address the Town Council. All comments should be addressed to the Chair of the Council. No person will be allowed to speak longer than five (5) minutes.*)
- **3. Public Hearing** Ordinance #2016/2017-01 Amendments to Chapter 32 Zoning, Article I. Sec. 32-5 Nonconformity, Section 32-11 Definitions, and Article VII. Other Requirements, Sec. 32-234. Accessory apartments of the Municipal Code of the Town of Newmarket and Zoning Ordinance, adopted 02/14/1996, as amended through August 7, 2013.
- 4. Joint Meeting with the Planning Board
  - a. Zoning Changes Currently Before the Town Council
    - i. Accessory Dwelling Units
    - ii. Non-conforming Uses
  - b. Status of Future Land Use Chapter of the Master Plan
    - i. Economic Development
      - Zoning recommendations from the Economic Development Committee Related to Permitted Uses in Business Zones, Assisted Housing and Continuing Care Retirement Community Overlay Districts
      - 2. Property Maintenance and Junkyards
      - 3. Architectural Design Standards
      - 4. Sign Regulations
  - c. Other Business
- 5. Town Council to Consider Acceptance of Minutes
  - a. February 15, 2017 Non-public Meeting Minutes
  - **b.** February 15, 2017 Regular Meeting Minutes
- 6. Report of the Town Administrator
- 7. Committee Reports

#### 8. Old Business

- a. Resolutions/Ordinances in the 2<sup>nd</sup> Reading
  - i. <u>Ordinance #2016/2017-01</u> Amendments to Chapter 32 Zoning. Article I. Sec. 32-5 Non-conformity, Section 32-11 Definitions, and Article VII. Other Requirements, Sec. 32-234. Accessory apartments of the Municipal Code of the Town of Newmarket and Zoning Ordinance.
- b. Resolutions/Ordinances in the 3<sup>rd</sup> Reading None
- c. Resolutions/Ordinances in the 4th Reading
  - i. <u>Resolution 2016/2017-19</u> Approval of Memorandum of Understanding Between the Town and School for Facilities Director Services.
  - ii. <u>Resolution 2016/2017-20</u> Approval of Director of Facilities Job Description.
- **d.** \* Items Laid on the Table
  - i. <u>Resolution #2015/2016-52</u> Resolution Authorizing the Designation of a portion of Rt. 152 as an *Economic Recovery Zone* (This Resolution is tabled from the June 15, 2016 Council Meeting pending Planning Board action).

## 9. New Business/Correspondence

- a. Town Council to Consider Nominations, Appointments and Elections
  - i. Veterans Memorial Trust Committee Patrick Marsh Term Expires March 2020.
  - ii. Veterans Memorial Trust Committee John Carmichael Term Expires March 2020.
- b. Resolutions/Ordinances in the 1<sup>st</sup> Reading
  - i. <u>Resolution #2016/2017-27</u> Rescind Resolution #2016/2017-16 Amending the Administrative Code: Creation of the Department of Buildings and Grounds (Town Administrator Requests the Suspension of Rules and to take action prior to Resolutions in the Fourth Reading)
- **c.** Correspondence to the Town Council
- **d.** Closing Comments by Town Councilors
- e. Next Council Meeting TBD
- **f.** Organizational Meeting March 20, 2017

## 10. Adjournment

<sup>\*</sup>Items will remain on the table unless an unanimous vote of the Council removes said item.