



**TOWN OF NEWMARKET, NEW HAMPSHIRE
TOWN COUNCIL AGENDA**

**WEDNESDAY, FEBRUARY 21, 2018, 7:00PM
NEWMARKET TOWN HALL AUDITORIUM**

1. **Pledge of Allegiance**
2. **Public Forum** (*Public Forum is an opportunity for the public to address the Town Council. All comments should be addressed to the Chair of the Council. No person will be allowed to speak longer than five (5) minutes.*)
3. **Public Hearing – Pursuant to RSA 284:51. I (b) - Petitioned Warrant Article** – *to allow the operation of keno games within the town of Newmarket.*
4. **Town Council to Consider Acceptance of Minutes**
 - a. February 14, 2018 Regular Meeting Minutes
5. **Report of the Town Administrator**
6. **Committee Reports**
7. **Old Business**
 - a. **Resolutions/Ordinances in the 2nd Reading**
 - i. **Resolution #2017/2018- 31** – *Enter into a Contract with Electrical Installation for Water & Sewer Supervisory Control and Data Acquisition (SCADA) System Improvements.*
 - ii. **Resolution #2017/2018-32** – *Withdrawal of Water and Wastewater Department Capital Reserve Funds for Water and Sewer Supervisory Control and Data Acquisition (SCADA) System Improvements.*
 - iii. **Resolution #2017/2018-33** – *An Engineering Contract for Bennett and Sewall Well Improvements.*
 - iv. **Resolution #2017/2018-34** – *Withdrawal of Water Department Capital Reserve Funds for Bennett and Sewall Well Improvements Project.*
 - b. **Resolutions/Ordinances in the 3rd Reading – None**
 - c. * Items Laid on the Table –
 - i. **Resolution #2015/2016-52** – *Resolution Authorizing the Designation of a portion of Rt. 152 as an Economic Recovery Zone (This Resolution is tabled from the June 15, 2016 Council Meeting pending Planning Board action).*
8. **New Business/Correspondence**
 - a. Town Council to Consider Nominations, Appointments and Elections - **None**

b. Resolutions/Ordinances in the 1st Reading - None

c. Correspondence to the Town Council

d. Closing Comments by Town Councilors

e. Next Council Meeting – March 7, 2018

9. Adjournment