



**TOWN OF NEWMARKET, NEW HAMPSHIRE  
TOWN COUNCIL AGENDA**

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**WEDNESDAY, JANUARY 18, 2017, 7:00PM  
NEWMARKET TOWN HALL COUNCIL CHAMBERS**

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**Non-Public Meeting 6:30PM – Pursuant to RSA 91-A:3,II(d) – Consideration of the acquisition, sale or lease of real or personal property.**

1. **Pledge of Allegiance**
2. **Public Forum** (*Public Forum is an opportunity for the public to address the Town Council. All comments should be addressed to the Chair of the Council. No person will be allowed to speak longer than five (5) minutes.*)
3. **Public Hearing** – Resolution 2016/2017-18 – Authorizing the Town Administrator to submit an Application for a Community Development Block Grant for Housing Upgrades at Great Hill Terrace and to Sign the Town Housing and Community Development Plan and Residential and Anti-displacement and Relocation Plan.
4. **Town Council to Consider Acceptance of Minutes**
  - a. January 4, 2017 Regular Meeting Minutes
5. **Report of the Town Administrator**
6. **Committee Reports**
7. **Old Business**
  - a. **Resolutions/Ordinances in the 2<sup>nd</sup> Reading**
    1. **Resolution 2016/2017-18** – *Authorizing the TA to submit an Application for a Community Development Block Grant for Housing Upgrades at Great Hill Terrace and to Sign the Town Housing and Community Development Plan and Residential and Anti-displacement and Relocation Plan.*
    2. **Resolutions/Ordinances in the 3<sup>rd</sup> Reading – None**
    3. \* Items Laid on the Table –
      - i. **Resolution #2015/2016-52** – *Resolution Authorizing the Designation of a portion of Rt. 152 as an Economic Recovery Zone* (This Resolution is tabled from the June 15, 2016 Council Meeting pending Planning Board action).
8. **New Business/Correspondence**
  - a. Town Council to Consider Nominations, Appointments and Elections - None

**b. Resolutions/Ordinances in the 1<sup>st</sup> Reading**

- i. **Resolution 2016/2017-19** – *Approval of Memorandum of Understanding Between the Town and School for Facilities Director Services.*
- ii. **Resolution 2016/2017-20** – *Approval of Director of Facilities Job Description.*
- iii. **Resolution 2016/2017-21** – *Resolution Regarding 12-Month Extension of Current Cable Television Franchise with Comcast.*

c. Correspondence to the Town Council

d. Closing Comments by Town Councilors

e. Next Council Meeting – February 1, 2017

**9. Adjournment**