

## **Riverfront Advisory Committee**

April 8, 2024 at 4:00 PM Town Council Chambers – Town Hall

## AGENDA/NOTICE OF MEETING

- 1. Public Forum
- 2. Acceptance of Minutes March 11, 2024
- 3. New Business
  - a. Strafford County Regional Planning Commission
    - i. March 16<sup>th</sup> community workshop
    - ii. Late spring next community survey
    - iii. Upcoming Riverfront Master Plan chapter
  - **b.** Housing ordinance promotion of downtown business rain gardens

## 4. Old Business

- **a.** Master Plan committee
  - i. "Visioning Week" April 8<sup>th</sup> to 12<sup>th</sup>
- **b.** Schanda Park signage
- **c.** File sharing location
- d. Property Ownership update & assistance
- 5. Next Meeting
- 6. Adjourn