

Riverfront Advisory Committee

April 8, 2024 at 4:00 PM Town Council Chambers – Town Hall

AGENDA/NOTICE OF MEETING

- 1. Public Forum
- 2. Acceptance of Minutes March 11, 2024
- 3. New Business
 - a. Strafford County Regional Planning Commission
 - i. March 16th community workshop
 - ii. Late spring next community survey
 - iii. Upcoming Riverfront Master Plan chapter
 - **b.** Housing ordinance promotion of downtown business rain gardens

4. Old Business

- **a.** Master Plan committee
 - i. "Visioning Week" April 8th to 12th
- **b.** Schanda Park signage
- **c.** File sharing location
- d. Property Ownership update & assistance
- 5. Next Meeting
- 6. Adjourn