

**ADVERTISEMENT FOR BIDS**  
**TOWN OF NEWMARKET**  
**NEWMARKET, NH**  
**WATER & SEWER UTILITY IMPROVEMENTS**

**General Notice**

**The Town of Newmarket** (Owner) is requesting Bids for the construction of the following Project:

**NEWMARKET WATER & SEWER UTILITY IMPROVEMENTS**

Sealed Bids for the construction of the Project will be received at the Environmental Services Department located at 8 Young Lane in Newmarket, until Tuesday, January 26, 2021, at 2:00 PM local time. At that time the Bids received will be **publicly** opened and read.

The Project includes the following Work:

**Replacing water utilities, sewer utilities, and storm drainage elements at three project sites:**

**#1 - Cushing Road**

**#2 - Bay Road**

**#3 - South Main Street (Add Alternate)**

Bids are requested for the following Contract: **NEWMARKET WATER & SEWER UTILITY IMPROVEMENTS**

Owner anticipates that the Project's total bid price will be approximately \$4.6M. The Project has an expected duration of 422 days.

**Obtaining the Bidding Documents**

The Issuing Office for the Bidding Documents is:

Fuss & O'Neill, Inc.  
Attn: Steve Reichert, PE  
50 Commercial Street  
Manchester, NH 03101

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday BY APPOINTMENT after calling (603) 668-8223 x2100, generally between the hours of 9am- 4pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a deposit of \$150 for each set. Bidders who return full sets of the Bidding Documents in good condition within 10 days after receipt of Bids will receive a full refund.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents on compact disk will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen.

<b>Format</b>	<b>Cost</b>
Bidding Documents (including Full-Size Drawings)	\$150.00
Bidding Documents (including Half-Size Drawings)	\$75.00
Compact Disc containing Bidding Documents in portable document format (PDF)	\$25.00
Electronic download of Bidding Documents from Fuss & O'Neill (email: sreichert@fando.com)	\$0.00

### **Pre-bid Conference**

A virtual pre-bid conference for the Project will be held on Wednesday, January 13, 2021 at 1:00 PM. Attendance at the pre-bid conference is not required for bidders. A meeting link will be provided to all registered plan holders.

### **Instructions to Bidders.**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

### **American Iron and Steel**

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction Materials.

The following waivers apply to this Contract:

*De Minimis,*  
Minor Components,  
Pig iron and direct reduced iron.

This Advertisement is issued by:

Owner: Town of Newmarket, NH

By: Sean Greig

Title: Environmental Services Director

Date: 12/18/20