

September 30, 2019

United States Environmental Protection Agency (EPA)
Region 1
5 Post Office Square, Suite 100
Mail Code 0604
Boston, MA 02109

Attention: Suzanne Warner

Dear Ms. Warner,

On behalf of the Town of Newmarket, I am pleased to submit to you the signed Original Signature Page and the Town's Year I Annual Report for reporting period, July 1, 2018 to June 30, 2019 in accordance with the terms of the General Permit EPA NPDES, NHR041040.

Please feel free to contact me if you have any questions.

Thank you.

Diane Hardy, AICP
Town Planner

Attachment: Certified Mail

