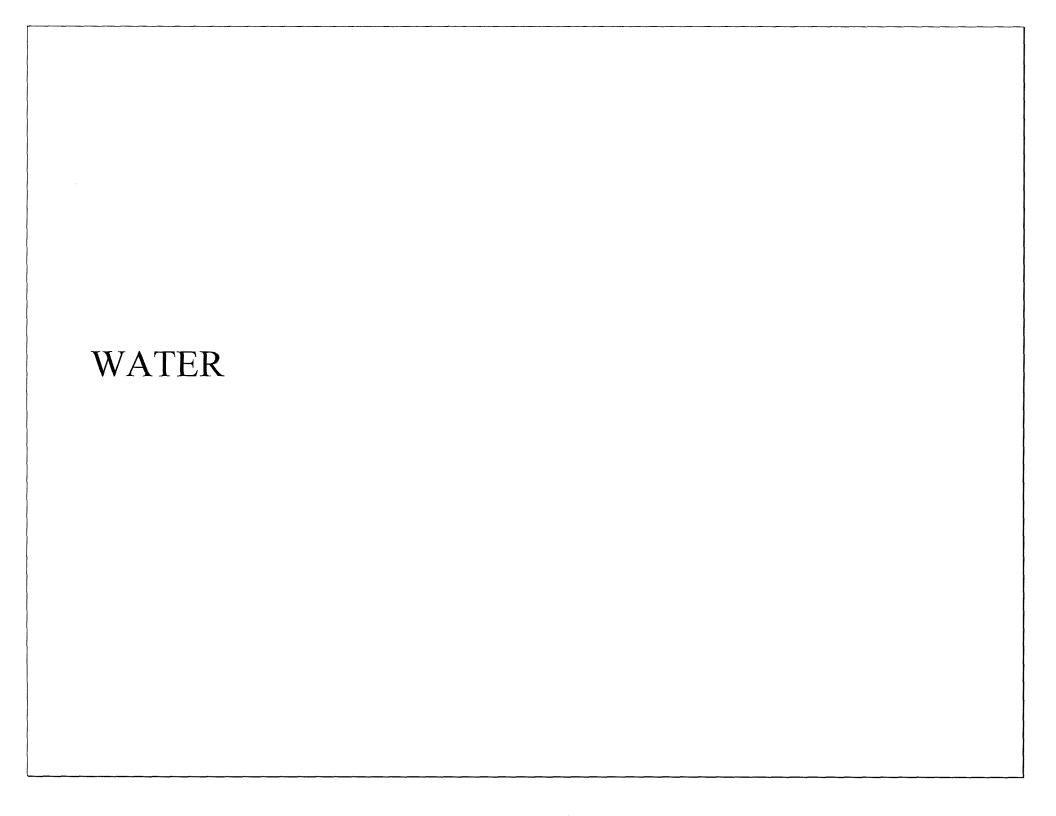
| Project Title: | | Large Permanent | Shade & R | lain Shelter | r | | | | Department: | Recre | ation |
|---------------------------------|-------------|--|-------------|--------------|--|---------------|---------|----------|--------------------|----------------------|-------------|
| Submitted By: | Ai | imee Gigandet | D | ate: | 8/31/ | 2021 | Pri | ority: | N | Project Cost: | \$ 140,00 |
| 1. General Project Descripti | on? | | | | | | | | | | |
| A permanent shade and light | rain shelte | r structure to cover the | e basketba | ll court | 1 | | | | The Selver Selvers | | |
| and new Pickle Ball Courts at | Community | y Center. Currently, th | e court do | es not | | | To 8.4 | TO PER S | | 7 | |
| have a roof top to allow for pl | ay on hot o | or rainy days. | | | | - Contract of | T | | | | |
| 2. How will this expenditure | e improve | service, productivity | | | 1 | | | | | | t |
| or lower operating costs | to the Tov | vn of Newmarket? | | | | | | | | | |
| In summer 2021 we resurface | d the court | t to allow both pickle b | all and ba | sketball. | | | | | | | |
| A shelter would increase play | time on inc | clement weather days | for all age | s. | | | | | | | |
| It would provide a permanent | large outd | loor covered venue for | use durin | g events. | | | | | | | |
| 3. Is this a replacement iten | n? | | | | Lower p | icture c | n left. | | | | |
| If NOT, how was the need | d previous | ly met? | | | Newly r | esurfac | ed: 1 b | asketba | ll & 2 pickleball | courts (paid fron | revolving 8 |
| No: This need has not been r | | - India Calabarata Anno Maria Maria Maria Maria Calabarata Calabar | | | | | | | | | |
| for the center but was never o | | - A 10 110 A 10 - 110 - | | | Ministra e e e e e e e e e e e e e e e e e e e | | | | | | |
| protection around the Center, | | | gest comp | laints. | | B 232000 | | | | | |
| 4. List name of firm and price | | | | | | | | | | | |
| For a 60' x 90' area - approx p | | | ion. See to | p photo. | | | | | | To Land | 100 |
| SUPERSPAN HIP Shade Structu | | | | | | | | | | | |
| Quoted by New England Recre | eation Grou | up NERG | | | | CHANE | | | | LANCE DE LA COMPANIE | |
| Project Funds: | | | FY 2 | 22/23 | FY 23 | 3/24 | FY 2 | 24/25 | FY 25/26 | FY 26/27 | FY 27/28 |
| General Fund | | | | | | | | | | | |
| Capital Reserve/Trust Fund | Balance | \$ 156,575 | \$ | 18,000 | \$ 1 | L8,000 | \$ | 18,000 | \$ 18,000 | \$ 18,000 | |
| Bonds | | | | | | | | | | | |
| Grants | | | | | | | | | | | |
| Enterprise Fund | | Revolving Fund | | | | | | | | \$ 50,000 | |
| Impact Fees | | | | | | | | | | | |
| Other | | | | | | | | | | | |
| Commence FY: FY 26 | 5/27 | Total | \$ | 18,000 | \$ 1 | L8,000 | \$ | 18,000 | \$ 18,000 | \$ 68,000 | |
| Commence 11. | 0 2 | I Otal | ۲ | 10,000 | ر د | 10,000 | ۲ | 10,000 | 7 10,000 | \$ 08,000 | |
| | | | | | - | | | | - | | |
| | | | | | | | | | | | |

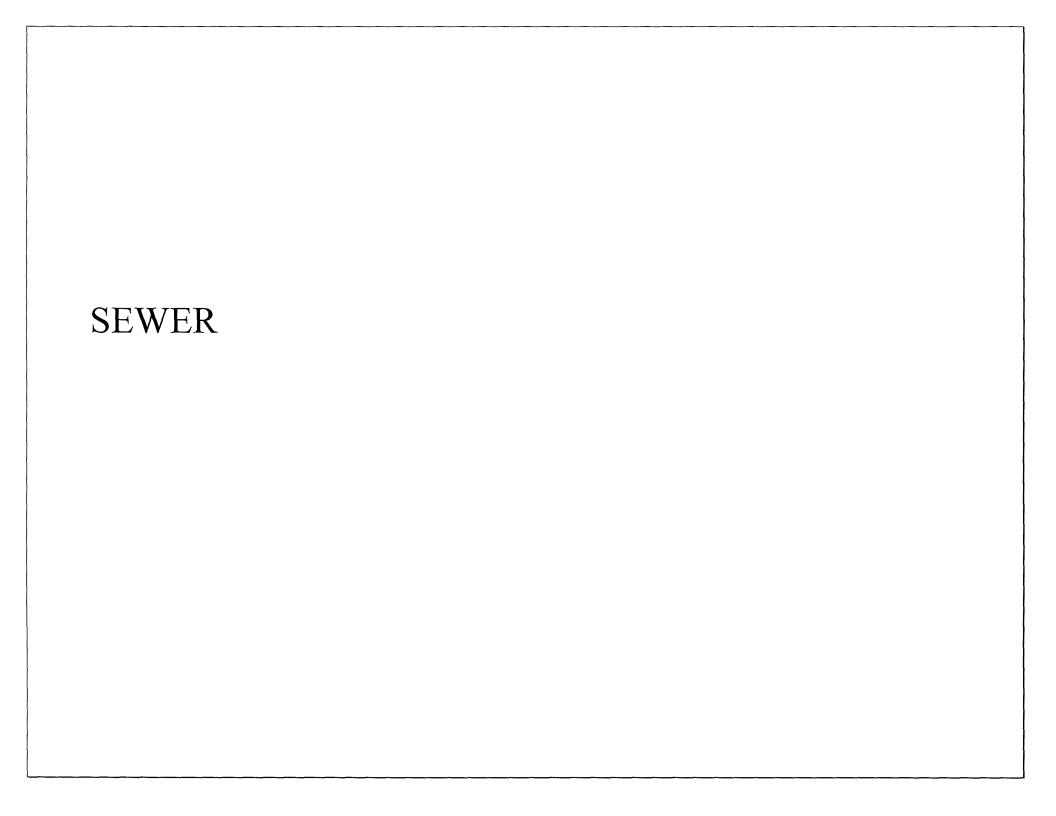
| Project Title: | | Aqua La | and - Splash Pa | ad at L | eo Landro | che | | | | Depart | ment: | | Recre | eation | |
|---|----------------|--------------|-------------------|---------|------------|-----------|------------|--------|--|--------|----------------|-------|----------|--------|-------|
| Submitted By: | А | imee Giga | andet | | Date: | 8/33 | /2021 | Pr | iority: | N | 1 | Proje | ct Cost: | up to | 100K |
| 1. General Project Descript | ion? | | | | | | | 2 1 | | | | | | | . a v |
| Maintain, upgrade and /or add | to the new | Aqua Land | Splash Pad (20 | 00 sq f | t) with | | | | | 1 | and the second | | | P | OF SE |
| a 3,000 gallon water reserve tar | nk & water ti | reatment f | iltration system | ١. | | | | | | | · · | | | 7 年 | |
| 2. How will this expenditu | re improve | service, | productivity | | | | | | | | | | · Green | | 4 |
| or lower operating costs | s to the Tov | wn of Nev | wmarket? | | | | - m | 1 1500 | | | - 4 | | 754 | | |
| The existing H20 features and fi | ltration syste | em may ne | ed to be replac | ed, up | graded, or | | | | San Control | VI | | | | | |
| added to in the future. By setting | ng aside fund | ds for this | possibility elimi | nates a | 1 | | | 1.44 | 35 | | | | 45 | | |
| a break in service. Replacemen | t costs can v | ary from 5 | K - 100K. | | | a | > - | | 3 | | | | | | |
| 3. Is this a replacement ite: If NOT, how was the nee | | sly met? | | | | | | | N. | و ا | j. | | | | AA |
| Yes, this amount is for replacer | nent or upgr | aded H20 | features movin | g forwa | ard. | Section 1 | | 10 | A CONTRACTOR OF THE PARTY OF TH | | | | 2 | N | |
| Also, mechanical replacements | costs as nee | ded. | | | | -11 | | | | TA | FA | | | 聯一 | |
| 4. List name of firm and pr | ice of quot | es receiv | ed. | | | - | | | | B | | | 16 | 1 | |
| Original Manufacturers, Contrac | ctors, & Insta | allers of Sp | lash Pad are as | follow | s: | | - Contract | | | | | 音 | | | |
| Rain Drop, MGC Development, | and New Eng | gland Recr | eation Group. | | | | | | | | | | | | |
| Project Funds: | | | | FY | 22/23 | FY 2 | 23/24 | FY | 24/25 | FY 25 | 5/26 | FY | 26/27 | FY 2 | 8/29 |
| General Fund | | | | | | | | | , | | | | | | , |
| Capital Reserve/Trust Fund | Balance | \$ | 156,575 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |
| Bonds | | | | | | | | | | | | | | | |
| Grants | | | | | | | | | | | | | | | |
| Enterprise Fund | | | | | | | | | | | | | | | |
| Impact Fees | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | |
| Commence FY: T | ВА | | Total | \$ | 5,000 | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

| Department: | | Recreation |) | Type | of Equip | ment: | | Vehicles 8 | . Equipmen | t |
|------------------------------------|----------|------------|---------------|---------------------------------------|--------------------|---------------------------|------------------|------------|------------|---------------------------------------|
| Description | Year | Replac | cement | Mileage | l Bearing and Sec. | double displication | typa vertlegtina | | | e e e e e e e e e e e e e e e e e e e |
| of Equipment and Vehicles | Acquired | Cost | Year | 4000000 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 27/28 |
| 1 2008 Ford 15 Pass Bus - ADA | 2007 | | | 59,137.0 | | | | | | |
| 2 2021 Ford 15 Pass Bus - ADA * | 2021 | \$ 75,000 | 2031 | 1,107.0 | | | | | | |
| 3 2020 Ford 15 Pass Tranist Van * | 2021 | \$ 36,007 | 2031 | 909.7 | | | | | | |
| 5 All three vehicles are currently | * | These are | the prices pa | aid in 2021, | unknown a | s yet costs | for 2031 | | | |
| 6 being used by the Recreation | | Neither NE | W vehicles v | were paid f | or by using | Capital Res | erve Funds | | | |
| 7 Department | | | | | | | | | | |
| 8 | | | | | | | | | | <u> </u> |
| 9 | | | | | | | | ļ | | |
| 0 1 | | | | | | | | <u> </u> | | <u> </u> |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |
| 4 | | | | · · · · · · · · · · · · · · · · · · · | | | <u> </u> | | | |
| 5 | | | | | | | | | | |
| 6 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 8 | | | | | | | | | | |
| 9 | | | | | | | | | | |
| 0 | | | | | | | | | | <u> </u> |
| Balance in Capital Reserve F | und | \$156,574 | Proposed | Funding | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | | | | | | | |
| Items to be replaced in FY 20/21 | | Mal | ke/Model/Y | ear | | revious Ye: /Maintena: | | Estimat | ed Disposa | ble Value |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |



| Project Title: | | New 750,000 G | allon Wa | ater Tower | | | Department: | Wa | ater |
|--|----------------|------------------------------|----------|------------|------------------------|-----------|-------------|------------------------|-------------|
| Submitted By: | | Sean T. Greig | | Date: | 8/20/2021 | Priority: | N | Project Cost: | \$1,850,000 |
| General Project Desc Purchase property for a n | ew 750,000 ga | ıllon water tower. | | | MK | | | | |
| Construct new water tow | | | | | | | | | |
| How will this expend or lower operating c | osts to the To | wn of Newmarket? | | | 公共以 | | EE | | |
| The existing 750,000 gallo repainted in 1997. The ta | nk has been in | spected and will requ | ire pain | ting | | | | | |
| within the next couple of water consumed by the to | • | k is undersized for the | e amour | nt of | | | | | |
| 3. Is this a replacement If NOT, how was the | | sly met? | | | The Real | | | i i | |
| | | | | | | | | | |
| | | | | | | | | | |
| 4. List name of firm and | price of quot | es received. | | | | | | | |
| 4. List name of firm and Construction: \$ 1,650,000 Property: \$ 200,000 | | es received. od Engineers | | | 01/22/2016 | | | | |
| Construction: \$ 1,650,000 Property: \$ 200,000 | | | | | | | | | |
| Construction: \$ 1,650,000 | | | FY | 7 22/23 | 01/22/2016 FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 26/27 |
| Construction: \$ 1,650,000 Property: \$ 200,000 | | | FY | Z 22/23 | | FY 24/25 | FY 25/26 | FY 26/27 | FY 26/27 |
| Construction: \$ 1,650,000 Property: \$ 200,000 Project Funds: General Fund | Underwoo | | | 7 22/23 | | FY 24/25 | FY 25/26 | FY 26/27 | FY 26/27 |
| Construction: \$ 1,650,000 Property: \$ 200,000 Project Funds: General Fund Capital Reserve/Trust F | Underwoo | od Engineers | | 7 22/23 | | FY 24/25 | FY 25/26 | FY 26/27 | FY 26/27 |
| Construction: \$ 1,650,000 Property: \$ 200,000 Project Funds: General Fund Capital Reserve/Trust F Bonds | Underwoo | od Engineers | | 7 22/23 | | FY 24/25 | FY 25/26 | FY 26/27 | FY 26/27 |
| Construction: \$ 1,650,000 Property: \$ 200,000 Project Funds: General Fund Capital Reserve/Trust F Bonds Grants | Underwoo | od Engineers | | 100,000 | | FY 24/25 | | FY 26/27 \$ 100,000 | |
| Construction: \$ 1,650,000 Property: \$ 200,000 Project Funds: | Underwoo | od Engineers | 4 | | FY 23/24 | | | | |

| | Department: | | | Water | | Туре | of | Equipr | nen | ıt: | | | Tru | cks | | |
|----------|-----------------------------|------------|-----|---------|----------|--------------------------------|---------------------|---------|-----|--------------|-----|---------|--------------|--------|----------------|--|
| | Description | Year | | Replace | | Mileage | | 2.00 | | | 2.5 | | ann Lann | | | |
| <u> </u> | of Equipment and Vehicles | Acquired | 400 | Cost | Year | a digentification and a second | F | Z 22/23 | ├── | 23/24 | FY | 24/25 | 25/26 | | Z 26/27 | 27/28 |
| 1 | Water Ford PU | 2018 | \$ | 30,000 | 2030 | 18,647 | \$ | 2,084 | \$ | 2,084 | \$ | 2,084 | \$ 2,084 | \$ | 2,084 | \$ 2,084 |
| 2 | Sewer/Water Utility Ford P | | \$ | 32,000 | 2031 | 4,613 | \$ | 2,667 | \$ | 2,667 | \$ | 2,667 | \$ 2,667 | \$ | 2,667 | \$ 2,667 |
| | Water/Sewer Ford PU | 2009 | \$ | 16,000 | 2021 | 127,100 | \$ | 1,400 | \$ | 1,400 | \$ | 1,400 | \$ 1,400 | \$ | 1,400 | \$ 1,400 |
| 4 | Water/Sewer Ford PU | 2014 | \$ | 15,000 | 2026 | 13,599 | \$ | 1,250 | \$ | 1,250 | \$ | 1,250 | \$ 1,250 | \$ | 1,250 | \$ 1,250 |
| 5 | Water/Sewer/Drain Vacon | 2004 | \$ | 330,000 | 2024 | 8,941 | \$ | 7,334 | \$ | 7,334 | \$ | 7,334 | \$ 7,334 | \$ | 7,334 | \$ 7,334 |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | I | Balance | | | | | | | | | | | | |
| 13 | Water Ford PU | 2018 | \$ | 6,252 | | | | | | | | | | | | ······································ |
| | Sewer/Water Utility Ford Pl | 2019 | \$ | 5,334 | | | | | | | | | | | | |
| | Water/Sewer Ford PU | 2009 | \$ | 16,250 | | | | | | | | | | | | |
| | Water/Sewer Ford PU | 2014 | \$ | 10,000 | | | | | | | | | | | | |
| 17 | Water/Sewer/Drain Vacon | 2004 | \$ | 74,178 | | | | | | | | | | | | |
| 18 | | | _ | , | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | ······ | | ······································ |
| 20 | | | | | | | | | | | | | | | | |
| | Balance in Capital Reserv | e Fund | \$ | 753,854 | Proposed | l Funding | \$ | 14,735 | \$ | 14,735 | \$ | 14,735 | \$ 14,735 | \$ | 14,735 | \$ 14,735 |
| | | | | | | | | | | | | | | | | |
| 1 | Items to be replaced in FY | e/Model/Ye | ar | | | | ious Yea intenan | | ost | Estimate | | isposab | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |



| Department: | | Sewer | | Туре | of | Equipr | nei | nt: | | | | Tru | cks | | | |
|--|----------|----------------|-----------------|-----------|-----|---------|-----|----------|------|----------|----|----------|-----|----------------|------|--------|
| | | | | | | | | | | | | | | | | |
| Description | Year | Replac | | Mileage | | | | | | <u> </u> | | | | | | |
| of Equipment and Vehicles | Acquired | Cost | Year | | FY | Z 22/23 | _ | Y 23/24 | | 24/25 | _ | 25/26 | | Z 26/27 | _ | 27/28 |
| 1 Sewer Ford PU | 2017 | \$ 32,000 | 2029 | 18,895 | \$ | 2,667 | \$ | 2,667 | \$ | 2,667 | \$ | 2,667 | \$ | 2,667 | \$ | 2,667 |
| 2 Sewer/Water Utility Ford P | | \$ 32,000 | 2031 | 4,613 | \$ | 2,667 | \$ | 2,667 | \$ | 2,667 | \$ | 2,667 | \$ | 2,667 | \$ | 2,667 |
| 3 Water/Sewer Ford PU | 2009 | \$ 16,000 | 2021 | 127,100 | \$ | 1,400 | \$ | 1,400 | \$ | 1,400 | \$ | 1,400 | \$ | 1,400 | \$ | 1,400 |
| 4 Water/Sewer Ford PU | 2014 | \$ 15,000 | 2026 | 13,599 | \$ | 1,250 | \$ | 1,250 | \$ | 1,250 | \$ | 1,250 | \$ | 1,250 | \$ | 1,250 |
| 5 Water/Sewer/Drain Vacon | 2004 | \$330,000 | 2026 | 8,941 | \$ | 7,334 | \$ | 7,334 | \$ | 7,334 | \$ | 7,334 | \$ | 7,334 | \$ | 7,334 |
| 6 Godwin Bypass pump | 2008 | \$ 30,000 | 2028 | | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |
| 7 LUII | 2018 | \$ 60,000 | 2030 | 173 hours | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | - | | | | | | | | | | | |
| 12 | | <u>Balance</u> | | | | | | | | | | | | | | |
| 13 Sewer Ford PU | 2017 | \$ 10,668 | | | | | | | | | | | | | | |
| 14 Sewer/Water Utility Ford Pt | 2019 | \$ 5,334 | | | | | | | | | | | | | | |
| 15 Water/Sewer Ford PU | 2009 | \$ 16,250 | | | | | | | | | | | | | | |
| 16 Water/Sewer Ford PU | 2014 | \$ 10,000 | | | | | | | | | | | | | | |
| 17 Water/Sewer/Drain Vacon | 2004 | \$ 74,178 | | | | | | | | | | | | | | |
| 18 Godwin Bypass pump | 2008 | \$ 7,500 | | | | | | | | | | | | | | |
| 19 Lull | 2018 | \$ 15,000 | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| Balance in Capital Reserv | e Fund | \$858,485 | Proposed | d Funding | \$ | 21,818 | \$ | 21,818 | \$ | 21,818 | \$ | 21,818 | \$ | 21,818 | \$ | 21,818 |
| | | | | | | | | | | | | | | | | |
| Items to be replaced in FY | 21/22 | Mal | ke/Model/Y | 'ear | 350 | P | rev | ious Yea | ır | | 35 | Estimate | d D | isposab | le V | alue |
| ing the second of the second o | | | egu gaga Perbab | | | Repair | /Ma | intenan | ce C | ost | | | | Syllan en | | |
| T 1 | | | | | | | · | | | | | · | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| | | | | | L | | | | | | | | | | | |

| Department: | | | Sewer | | Туре | of | Equipr | ner | nt: | | Creigh | ntor | n Street | Pur | nping S | tati | on |
|------------------------------|--|------------|---------|----------|-----------|-----------------|---------|-----|---------------------|----|--------|------|----------|-----|---------------------------------------|----------|---------|
| Description | Year | | Replace | ement | Mileage | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| of Equipment and Vehicles | Acquired | 119 | Cost | Year | | F | Z 22/23 | F | Y 23/24 | FY | 24/25 | FY | 25/26 | F | 26/27 | FY | 7 27/28 |
| 1 HEADWORKS BUILDING | | | | | | <u> </u> | | | | | | | | | | <u> </u> | |
| 2 Roof | 2000 | \$ | 25,000 | 2025 | | \$ | 2,778 | \$ | 2,778 | \$ | 2,778 | \$ | 2,778 | \$ | 2,778 | \$ | 2,778 |
| 3 Mechanical Screen | 2016 | \$ | 119,000 | 2032 | | \$ | 7,933 | \$ | 7,933 | \$ | 7,933 | \$ | 7,933 | \$ | 7,933 | \$ | 7,933 |
| 4 HVAC | 2017 | \$ | 20,000 | 2032 | | \$ | 1,333 | \$ | 1,333 | \$ | 1,333 | \$ | 1,333 | \$ | 1,333 | \$ | 1,333 |
| 5 PUMP BUILDING | 1969 | | | | | | | | | | | | | | | <u> </u> | |
| 6 Roof | 2000 | \$ | 12,500 | 2025 | | \$ | 1,389 | \$ | 1,389 | \$ | 1,389 | \$ | 1,389 | \$ | 1,389 | \$ | 1,389 |
| 7 Pump 1 | 2000 | \$ | 62,000 | 2035 | | \$ | 6,889 | 69 | 6,889 | 69 | 6,889 | \$ | 6,889 | \$ | 6,889 | \$ | 6,889 |
| 8 Pump 2 | 2000 | \$ | 62,000 | 2035 | | (\$ | 6,889 | 64 | 6,889 | 69 | 6,889 | \$ | 6,889 | \$ | 6,889 | \$ | 6,889 |
| 9 Pump 3 | 2000 | \$ | 62,000 | 2035 | | \$ | 6,889 | \$ | 6,889 | \$ | 6,889 | \$ | 6,889 | \$ | 6,889 | \$ | 6,889 |
| 10 VFD 1 | 2000 | \$ | 11,500 | 2025 | | \$ | 1,278 | \$ | 1,278 | \$ | 1,278 | \$ | 1,278 | \$ | 1,278 | \$ | 1,278 |
| 11 VFD 2 | 2000 | \$ | 11,500 | 2025 | | \$ | 1,278 | \$ | 1,278 | \$ | 1,278 | \$ | 1,278 | \$ | 1,278 | \$ | 1,278 |
| 12 VFD 3 | 2000 | \$ | 11,500 | 2025 | | \$ | 1,278 | \$ | 1,278 | \$ | 1,278 | \$ | 1,278 | \$ | 1,278 | \$ | 1,278 |
| 13 SCADA Panel | 2000 | \$ | 20,000 | 2025 | | \$ | 2,222 | \$ | 2,222 | \$ | 2,222 | \$ | 2,222 | \$ | 2,222 | \$ | 2,222 |
| 14 HVAC | 2000 | \$ | 13,800 | 2020 | | \$ | 3,459 | \$ | 3,459 | \$ | 3,459 | \$ | 3,459 | \$ | 3,459 | \$ | 3,459 |
| 15 Generator Transfer Switch | 2000 | \$ | 16,000 | 2040 | | \$ | 667 | \$ | 667 | \$ | 667 | \$ | 667 | \$ | 667 | \$ | 667 |
| 16 Generator | 2000 | \$ | 65,000 | 2025 | | \$ | 7,222 | \$ | 7,222 | \$ | 7,222 | \$ | 7,222 | \$ | 7,222 | \$ | 7,222 |
| 17 | | | | | | | | | | | | | | | | | |
| 18 | | ********** | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | П | |
| 20 | | | | | | | | | | | | | | | | П | |
| Balance in Capital Reserv | e Fund | \$ | 858,485 | Proposed | d Funding | \$ | 51,504 | \$ | 51,504 | \$ | 51,504 | \$ | 51,504 | \$ | 51,504 | \$ | 51,504 |
| | | | | | | | | | | | | | | | | | |
| Items to be replaced in FY | to be replaced in FY 21/22 Make/Model/ | | | | | | | | ious Yea intenan | | ost | | Estimate | d D | isposab | le V | alue |
| 1 | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | |

| Project Title | e: | | Pump Station I | mpro | vements | | | | | Dep | artment: | | | | |
|--|-------------|--|------------------------|-------|---------|-----|---------------|------|-----------|-----|------------|--------|------------|-------|-----------|
| Submitted By: | | 9 | Sean T. Greig | | Date: | 8 | /20/2021 | I | Priority: | | N | Pro | ject Cost: | \$ | 1,785,000 |
| General Project De | escription | ? | | | | 200 | | | | | | 16.5 | | in is | |
| This work is for the Sal | lmon Stree | t, Cedar Str | eet, and Packers Falls | pum | р | 3 | | | | | | | | | |
| stations. The stations I | have origin | ial equipme | nt that is approaching | 50 ye | ears | | | | | | | 1 | Man at | 1 | Marie . |
| old. The controls are a | | | | | | | | | | | | | 建 当 | | |
| 2. How will this expe | | The state of the s | | | | | | | | | | | | | |
| or lower operatin | | | | | | | | | | | A STATE OF | X 90 W | | | |
| This work will improve | | and elimina | ate safety hazards for | | | | | | | | | | | | |
| Department personne | l. | | | | | | 24 western in | us I | | | | NO. | | | |
| 3. Is this a replaceme | | | | | | | | | | | | | | | |
| If NOT, how was t | he need p | reviously n | net? | | | | | | | | | | | E E | |
| | | | | | | | | | | | | * | | | E. |
| 4. List name of firm a | | _ | eceived. | | | | | | -5-5 | | | | | | |
| Underwood | Cost | Design | | | | | | | | | | | | | |
| Salmon Street \$ | 675,000 | \$ 65,000 | | | | | | | | >_ | | -1 | | | |
| Packers Falls \$ | 450,000 | \$ 55,000 | | | | | | | | | | | | | |
| Cedar Street \$ | 660,000 | \$ 65,000 | | 1 | | 15. | | | | | | | | | |
| Project Fund | .S: | | | F | Y 22/23 | F | Y 23/24 | F | Y 24/25 | FY | Y 25/26 | F | Y 26/27 | F | Y 27/28 |
| General Fund | | | | | | | | | | | | | | | |
| Capital Reserve/Trus | t Fund | Balance | \$ 858,485 | | | | | | | | | | | | |
| Bonds | | | | | | | | | | | | | | | |
| Grants | | | | | | | | | | | | | | | |
| Enterprise Fund | | | | \$ | 200,000 | \$ | 200,000 | \$ | 200,000 | \$ | 200,000 | \$ | 200,000 | \$ | 200,000 |
| Other | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | ı | | l . | |

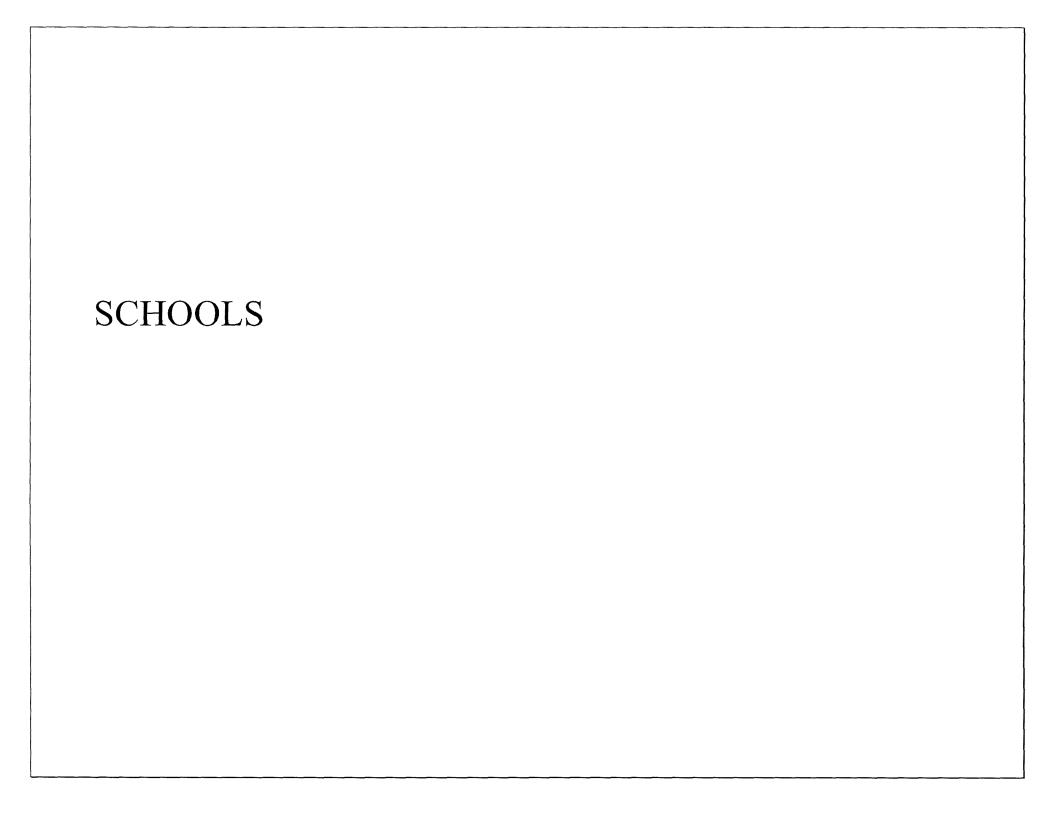
| | Department: | | Wastewate | r | Тур | of | Equipr | nei | nt: | \ | Wastew | ate | r Treatm | ent | Facility | Pa | ige 1 |
|-----|----------------------------|----------|------------|------------|--------------------|----|---------------|-----|----------------------|----|--------|----------------|----------|------|----------|----------|---------|
| | Description | Year | Replac | ement | Mileage | [. | alament serve | | | | | | | | | <u> </u> | |
| | of Equipment and Vehicles | Acquired | Cost | Year | ga Balla Chiba iye | F | Y 22/23 | F | Y 23/24 | FY | 24/25 | FY | 25/26 | F | Y 26/27 | FY | 7 27/28 |
| 1 | Maintenance Building | 1969 | | | | | | | | | | | | | | | |
| 2 | Primary Sludge Pump 1 | 2017 | \$ 28,750 | 2042 | | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 |
| 3 | Primary Sludge Pump 2 | 2017 | \$ 28,750 | 2042 | | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 |
| 4 | Dewatering Pump 1 | 2017 | \$ 28,750 | 2042 | | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 |
| 5 | Dewatering Pump 2 | 2017 | \$ 28,750 | 2042 | | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 |
| 6 | 5 | 2017 | \$ 24,000 | 2032 | | \$ | 1,600 | \$ | 1,600 | \$ | 1,600 | \$ | 1,600 | \$ | 1,600 | \$ | 1,600 |
| | Sludge Tank Blower 1 | 2017 | \$ 28,750 | 2042 | | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 |
| 8 | Sludge Tank Blower 2 | 2017 | \$ 28,750 | 2042 | | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 | \$ | 1,150 |
| 9 | Zirottirotti i tilitib | 2017 | \$ 540,000 | 2042 | | \$ | 15,429 | \$ | 15,429 | \$ | 15,429 | \$ | 15,429 | \$ | 15,429 | \$ | 15,429 |
| 10 | HVAC | 2017 | \$ 57,500 | 2042 | | \$ | 2,300 | \$ | 2,300 | \$ | 2,300 | \$ | 2,300 | \$ | 2,300 | \$ | 2,300 |
| | Roof | 2017 | \$ 43,750 | 2042 | | \$ | 1,750 | \$ | 1,750 | \$ | 1,750 | \$ | 1,750 | \$ | 1,750 | \$ | 1,750 |
| 12 | Boiler | 2019 | \$ 100,000 | 2039 | | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |
| 13 | Dewatering Building | 1985 | | | | | | | | | | | | | | | |
| 14 | Dewatering Press | 2017 | \$ 210,000 | 2037 | | \$ | 7,500 | \$ | 7,500 | \$ | 7,500 | (S) | 7,500 | \$ | 7,500 | \$ | 7,500 |
| 15 | Conveyor 1 | 2017 | \$ 42,000 | 2037 | | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |
| 16 | Conveyor 2 | 2017 | \$ 55,000 | 2037 | | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |
| 17 | Polymer System | 2017 | \$ 69,000 | 2037 | | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 |
| 18 | Residual Chlorine Pump 1 | 2017 | \$ 16,500 | 2027 | | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |
| 19 | Roof | 2017 | \$ 31,000 | 2042 | | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | 69 | 1,000 | \$ | 1,000 |
| 20 | Boiler | 2017 | \$ 22,000 | 2042 | | \$ | 600 | \$ | 600 | \$ | 600 | \$ | 600 | \$ | 600 | \$ | 600 |
| 21 | HVAC | 2017 | \$ 41,000 | 2037 | | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |
| 22 | Electrical Panels | 2017 | \$ 117,000 | 2052 | | \$ | 2,143 | \$ | 2,143 | \$ | 2,143 | \$ | 2,143 | \$ | 2,143 | \$ | 2,143 |
| | Balance in Capital Reserv | e Fund | \$ 858,485 | Proposed | l Funding | \$ | 53,222 | \$ | 53,222 | \$ | 53,222 | \$ | 53,222 | \$ | 53,222 | \$ | 53,222 |
| 1 2 | Items to be replaced in FY | 21/22 | Mal | ke/Model/Y | ear | | | | ious Yea aintenan | | Cost | | Estimate | ed D | isposab | le V | alue |

| Department: | | Wastewate | r | Тур | of | Equipr | ner | ıt: | | Wastev | wate | er Treatn | nent | Facility | Pag | e 2 |
|-----------------------------|----------|------------|------------|-----------|----|---------|-----|----------------------|----|--------|------|-----------|------|---------------|------|--------|
| Description | Year | Replac | ement | Mileage | | | | THE LOS | | e. | , | | : | i de grandade | | |
| of Equipment and Vehicles | Acquired | Cost | Year | | F | Z 22/23 | F | Y 23/24 | FY | 24/25 | FY | 25/26 | F | Y 26/27 | FY | 27/28 |
| 1 Control Building | 2017 | | | | | | | | | | | | | | | |
| 2 Blower 1 | 2017 | \$ 48,000 | 2037 | | \$ | 1,750 | \$ | 1,750 | \$ | 1,750 | \$ | 1,750 | \$ | 1,750 | \$ | 1,750 |
| 3 Blower 2 | 2017 | \$ 48,000 | 2037 | | \$ | 1,750 | \$ | 1,750 | \$ | 1,750 | \$ | 1,750 | \$ | 1,750 | \$ | 1,750 |
| 4 Blower 3 | 2017 | \$ 48,000 | 2037 | | \$ | 1,750 | \$ | 1,750 | \$ | 1,750 | \$ | 1,750 | \$ | 1,750 | \$ | 1,750 |
| 5 Return Sludge Pump 1 | 2017 | \$ 29,000 | 2042 | | \$ | 800 | \$ | 800 | \$ | 800 | \$ | 800 | \$ | 800 | \$ | 800 |
| 6 Return Sludge Pump 2 | 2017 | \$ 29,000 | 2042 | | \$ | 800 | \$ | 800 | \$ | 800 | \$ | 800 | \$ | 800 | \$ | 800 |
| 7 Return Sludge Pump 3 | 2017 | \$ 29,000 | 2042 | Į | \$ | 800 | \$ | 800 | \$ | 800 | \$ | 800 | \$ | 800 | \$ | 800 |
| 8 Waste Sludge Pump 1 | 2017 | \$ 26,000 | 2042 | | \$ | 720 | \$ | 720 | \$ | 720 | \$ | 720 | \$ | 720 | \$ | 720 |
| 9 Waste Sludge Pump 2 | 2017 | \$ 26,000 | 2042 | | \$ | 720 | \$ | 720 | \$ | 720 | \$ | 720 | \$ | 720 | \$ | 720 |
| 10 Motor Operated Valve 1 | 2017 | \$ 13,000 | 2032 | | \$ | 667 | \$ | 667 | \$ | 667 | \$ | 667 | \$ | 667 | \$ | 667 |
| 11 Motor Operated Valve 2 | 2017 | \$ 13,000 | 2032 | | \$ | 667 | \$ | 667 | \$ | 667 | \$ | 667 | \$ | 667 | \$ | 667 |
| 12 Roof | 2017 | \$ 43,000 | 2042 | | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 |
| 13 Boiler | 2017 | \$ 27,000 | 2047 | | \$ | 600 | \$ | 600 | \$ | 600 | \$ | 600 | \$ | 600 | \$ | 600 |
| 14 SCADA (Programming, Hard | 2017 | \$ 53,000 | 2032 | | \$ | 2,667 | \$ | 2,667 | \$ | 2,667 | \$ | 2,667 | \$ | 2,667 | \$ | 2,667 |
| 15 HVAC | 2017 | \$ 41,000 | 2037 | | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 |
| 16 Electrical Panels | 2017 | \$ 194,000 | 2052 | | \$ | 3,571 | ₩ | 3,571 | \$ | 3,571 | \$ | 3,571 | \$ | 3,571 | \$ | 3,571 |
| 17 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| Balance in Capital Reserv | e Fund | \$ 858,485 | Propose | d Funding | \$ | 19,962 | \$ | 19,962 | \$ | 19,962 | \$ | 19,962 | \$ | 19,962 | \$ | 19,962 |
| Items to be replaced in FY | 21/22 | Mal | se/Model/Y | Year | | | | ious Yea iintenan | | Cost | 13 I | Estimate | ed D | isposab | le V | alue |

| | Department: | | Wastewate | ſ | Турє | e of | Equipr | nei | nt: | , | Wastew | ate | r Treatn | nen | t Facilit | y Pa | ige 3 |
|---------------|-------------------------------|----------|---------------|----------|----------|----------------------|---------|-----|----------------------|----------|----------------|---------|-----------|------|-----------|------|--------------|
| H | Description | Year | Replac | ement | Mileage | | | | in the first section | | , also | 127 3 | | | | | are the con- |
| | of Equipment and Vehicles | Acquired | Cost | Year | 45000000 | F | Y 22/23 | F | Y 23/24 | FY | 24/25 | FY | Z 25/26 · | F | Y 26/27 | F | 27/28 |
| 1 | Site Various WWTF | | | | | | | | *** | | | | | | | | |
| 2 | Primary Clarifier Drive 1 | 2017 | \$ 125,000 | 2047 | | \$ | 2,783 | \$ | 2,783 | \$ | 2,783 | \$ | 2,783 | \$ | 2,783 | \$ | 2,783 |
| 3 | Primary Clarifier Drive 2 | 2017 | \$ 125,000 | 2047 | | \$ | 2,783 | \$ | 2,783 | \$ | 2,783 | \$ | 2,783 | \$ | 2,783 | \$ | 2,783 |
| 4 | Thickener Drive | 1985 | \$ 90,000 | 2025 | | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 |
| 5 | Secondary Clarifier Drive 1 | 2017 | \$ 150,000 | 2047 | | \$ | 3,333 | \$ | 3,333 | \$ | 3,333 | \$ | 3,333 | \$ | 3,333 | \$ | 3,333 |
| 6 | Secondary Clarifier Drive 2 | 2017 | \$ 150,000 | 2047 | | \$ | 3,333 | \$ | 3,333 | \$ | 3,333 | \$ | 3,333 | \$ | 3,333 | \$ | 3,333 |
| 7 | Plant Water System | 2017 | \$ 104,000 | 2037 | | \$ | 3,750 | \$ | 3,750 | \$ | 3 <u>,</u> 750 | \$ | 3,750 | \$ | 3,750 | \$ | 3,750 |
| 8 | Lower Pump Station Pump 1 | 2017 | \$ 2,025 | 2032 | | \$ | 667 | \$ | 667 | \$ | 667 | \$ | 667 | \$ | 667 | \$ | 667 |
| 9 | Lower Pump Station Pump 2 | 2017 | \$ 2,026 | 2032 | | \$ | 667 | \$ | 667 | \$ | 667 | \$ | 667 | \$ | 667 | \$ | 667 |
| 10 | Aeration Tank Mixer 1 | 2017 | \$ 21,000 | 2032 | | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 |
| 11 | Aeration Tank Mixer 2 | 2017 | \$ 21,000 | 2032 | | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 |
| 12 | Aeration Tank Mixer 3 | 2017 | \$ 21,000 | 2032 | | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 |
| 13 | Aeration Tank Mixer 4 | 2017 | \$ 21,000 | 2032 | | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 |
| 14 | Aeration Tank Mixer 5 | 2017 | \$ 21,000 | 2032 | | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 |
| 15 | Aeration Tank Mixer 6 | 2017 | \$ 21,000 | 2032 | | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 |
| 16 | Aeration Internal Recycle Pur | 2017 | \$ 22,000 | 2032 | | \$ | 1,267 | \$ | 1,267 | \$ | 1,267 | \$ | 1,267 | \$ | 1,267 | \$ | 1,267 |
| 17 | Aeration Internal Recycle Pur | 2017 | \$ 22,000 | 2032 | | \$ | 1,267 | \$ | 1,267 | \$ | 1,267 | \$ | 1,267 | \$ | 1,267 | \$ | 1,267 |
| | Aeration Air Piping | 2017 | \$ 47,000 | 2052 | | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| 19 | Sludge Holding Tank Blower | 2017 | \$ 21,500 | 2037 | | \$ | 900 | \$ | 900 | \$ | 900 | \$ | 900 | \$ | 900 | \$ | 900 |
| 20 | Sludge Holding Tank Blower | 2017 | \$ 21,500 | 2037 | | \$ | 900 | \$ | 900 | \$ | 900 | \$ | 900 | \$ | 900 | \$ | 900 |
| 21 | Sludge Holding Tank 1 Air Pi | 2017 | \$ 16,000 | 2042 | | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 |
| 22 | Sludge Holding Tank 2 Air Pi | 2017 | \$ 16,000 | 2042 | | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 |
| 23 | Generator | 2017 | \$ 156,000 | 2042 | | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |
| 24 | Generator Transfer Switch | 2017 | \$ 28,000 | 2057 | | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 |
| I | Balance in Capital Reserv | e Fund | \$ 858,485 | Proposed | Funding | \$ | 51,350 | \$ | 51,350 | \$ | 51,350 | \$ | 51,350 | \$ | 51,350 | \$ | 51,350 |
| :: :: 1 | Items to be replaced in FY | ear | \$41. 71.2 | | | ious Yea iintenan | | ost | | Estimate | d D | isposab | le V | alue | | | |

| | Department: | | | Sewer | | Турє | of | Equipr | nen | ıt: 🕖 | ν | Vastew | ate | r Treatn | nent | Facility | y Pa | ge 4 |
|----------|------------------------------|-----------|-----|---------|-------------------|-----------|----------|---------|----------|----------|------|--------|----------|--|------|----------|----------|---------------|
| | Description | Year | | Replac | | Mileage | | are est | | | | | | | | | | se sa lista f |
| | of Equipment and Vehicles | Acquired | | Cost | Year | | F | 22/23 | FY | X 23/24 | FY | 24/25 | FY | 25/26 | FY | 26/27 | FY | 27/28 |
| K . | Site Various WWTF | | | | | | | | | | | | | | | | Щ | |
| | Sludge Holding Tank 1 Air Pi | | \$ | 16,000 | 2042 | | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 |
| | Sludge Holding Tank 2 Air Pi | | \$ | 16,000 | 2042 | | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 |
| | Generator | 2017 | \$ | 156,000 | 2042 | | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |
| 5 | Generator Transfer Switch | 2017 | \$ | 28,000 | 2057 | | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 |
| 6 | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | l | | | | | |
| 12 | | | | | *** | | | | | | | | | | | | | |
| 13 | | | | | | | \vdash | | <u> </u> | | | | <u> </u> | ······································ | | | - | |
| 14 | | | | | | | | | | | | | <u> </u> | | | | | |
| 15 | | | | | | | | | <u> </u> | | | | | | | | - | |
| | | | | | | | | | - | | ļ | | | | | | ├─ | |
| 16 | | | | | ******** | | | | | | ļ | | <u> </u> | | | | — | |
| 17 | | | | | | | | | ļ | | | | | | | | — | |
| 18 | | | | | | | ļ | | | | | | | | | | <u> </u> | |
| 19 | | | | | | | ļ | | | | | | | | | | ــــــ | |
| 20 | 1 | | | | | | | | | | | | | | | | <u> </u> | |
|] | Balance in Capital Reserv | re Fund 🚽 | \$ | 858,485 | Proposed | l Funding | \$ | 6,500 | \$ | 6,500 | \$ | 6,500 | \$ | 6,500 | \$ | 6,500 | \$ | 6,500 |
| | | | | | | | | | | | | | | | | | | |
| \vdash | Y4 | 24/22 | | 3.6.1 | . /5# . 3 . 1 /57 | | | | Ĺ | * *7 | | | H-, | C -4.* 4. | | · 1- | 1 - X7 | . 1 |
| 1 | Items to be replaced in FY | 21/22 | 200 | мак | e/Model/Ye | ear | 77.5 | | | ious Yea | | | | Estimate | αυ | isposao | ie va | aiue |
| <u></u> | | | | | | | 12.25 | Repair | /Ma | intenan | ce C | ost | | | | | | |
| 1 | | | | | | | | | | | | | <u> </u> | | | | | |
| 2 | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |

| Project Title: | Secondary Cla | arifier Covers | | | Department: | Sev | ver |
|---|--|-----------------------|-------------------|--|--|---|----------------------|
| Submitted By: | Sean T. Greig | Date: | 8/20/2021 | Priority: | D | Project Cost: | \$ 90,000 |
| 1. General Project Descripti | | | | | | | |
| | ire weekly scrubbing to remove al | | 5 | - 10. m | The state of the s | | Maria III |
| Weir covers would block out t | the sun and would eliminate algae | e growth. | | | A STATE OF THE STA | A SAME TO SERVE AND A SAME TO SERVE AND A SAME TO SERVE AND A SAME TO | Elegates and an inch |
| The algae sloughs of and degr | ades the effluent quality. The alga | ae growth | | | | | 1000 |
| causes the plant to violate ba | | | 0.546 | Contract of the Contract of th | | | |
| | e improve service, productivity | | | A | | | |
| | to the Town of Newmarket? | | 1 | ALL THE SECTION | | THE PROPERTY OF | Prosite and |
| Each clarifier requires 6 hours | a week of manual scrubbing to re | emove algae | | | | | |
| growth for an estimated labor | r cost of \$36,000 per year. The co | vers would | | | | A Commence | |
| eliminate this task. | | | | | | | |
| 3. Is this a replacement iter | | | - In | | | | 113 |
| If NOT, how was the need | d previously met? | | The second second | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 4. List name of firm and pri | ce of quotes received. | | | | | | |
| | ce of quotes received. | | | | | | |
| 4. List name of firm and pri | ce of quotes received. | | | | | N. | |
| 4. List name of firm and pri Wright-Pierce \$90,000 | ce of quotes received. | | | | | | |
| 4. List name of firm and pri | ce of quotes received. | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 27/28 |
| 4. List name of firm and pri Wright-Pierce \$90,000 Project Funds: | ce of quotes received. | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 27/28 |
| 4. List name of firm and pri Wright-Pierce \$90,000 Project Funds: General Fund | | | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 27/28 |
| 4. List name of firm and pri Wright-Pierce \$90,000 Project Funds: General Fund Capital Reserve/Trust Fund | ce of quotes received. Balance \$ 858,485 | FY 22/23 \$ 50,000 | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 27/28 |
| 4. List name of firm and pri Wright-Pierce \$90,000 Project Funds: General Fund Capital Reserve/Trust Fund Bonds | | | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 27/28 |
| 4. List name of firm and pri Wright-Pierce \$90,000 Project Funds: General Fund | | | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 27/28 |
| 4. List name of firm and pri Wright-Pierce \$90,000 Project Funds: General Fund Capital Reserve/Trust Fund Bonds Grants | | | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 27/28 |
| 4. List name of firm and pri Wright-Pierce \$90,000 Project Funds: General Fund Capital Reserve/Trust Fund Bonds Grants Enterprise Fund | | | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 27/28 |



| Project Title: | Newmarket Sch | nool Turf Field | | | Department: | Sch | ools |
|--|--|-----------------|-------------------|------------|-------------|---------------|------------|
| Submitted By: | Janna Mellon/Devin Lockley | Date: | 8/25/2021 | Priority: | D | Project Cost: | \$ 989,445 |
| General Project Descript | tion? | | | | | | |
| Construction of a multi-purpo | ose turf field on the former Carpen | ter property. | | | | | |
| | re improve service, productivity | | | | | | |
| | s to the Town of Newmarket? | | The second second | | | | |
| The addition of a turf field wi | ill allow for expanded activities for | the schools by | | | | | |
| providing an environment for use. | r multi-uses and longer seasonal us | se. | | | | | |
| 3. Is this a replacement iter | m? | | | | | | |
| If NOT, how was the nee | | | 2 70 70 70 | | | | |
| No, addition of a turf field. | providuoly moon | | | - | | | |
| 4. List name of firm and pr | ice of auotes received. | | | | | Alman . | |
| | onstruction (2019). Includes drainag | e lining | | | | | |
| | ng equipment, in-fill top dresser, de | | | | | | |
| | ng). Field lighting and seating not in | | | | | | |
| | ation extended due to COVID-19. | ilcidaca. | | | | | |
| Project Funds: | I | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 27/28 |
| rroject runus. | | 1122/25 | 1123/21 | 1121/25 | 1125/20 | 1120/27 | 112//20 |
| General Fund | | | | | | | 1 |
| Capital Reserve/Trust Fund | Balance | | | \$ 989,445 | | | |
| Bonds | | | | i | | | |
| Grants | | | | | | | <u> </u> |
| Enterprise Fund | | | | | | | |
| | | | | | | | |
| Other | | | | 1 | | | |
| | -/25 Total | \$ - | \$ - | \$ 989,445 | \$ - | \$ - | \$ - |

| Project Title: | Newmarket Elementary | Classroom Reno | vations | 1 | Department: | Sch | nools |
|---|---|----------------|-----------|----------------|-------------|---------------|------------|
| Submitted By: | Janna Mellon/Devin Lockley | Date: | 8/25/2021 | Priority: | U | Project Cost: | \$ 200,000 |
| 1. General Project Descript | ion? | | | | | 1 | |
| Updating of classrooms that v | vere not completed as a part of th | ne Elementary | | | | | 0 |
| School Construction project. | | | 2 3 3 | | J. Ila | | |
| | e improve service, productivity to the Town of Newmarket? | | | | | | |
| Bring classrooms up to date w | vith electrical, flexible seating to b | etter address | | | | | |
| student needs, flooring and fi | nishes. | | - LET | | | | 100 |
| 3. Is this a replacement iter If NOT, how was the nee | n? d previously met? | | | | | | |
| Yes, updating existing spaces | . Floors replaced in 6 classrooms | in FY 21 from | | 70 1 | | | |
| General Fund. | , | | | | | | |
| 4. List name of firm and pri | ce of quotes received. | | | THE THE | | | 6 |
| In house estimations, based o | | | | $y \neq_{I} f$ | | | |
| Project Funds: | Raised | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 27/28 |
| | FY 21 | | | | | | |
| General Fund | \$ 50,000 | | | | | | |
| Capital Reserve/Trust Fund | Balance | \$ 50,000 | \$ 50,000 | \$ 50,000 | \$ - | \$ - | \$ - |
| Bonds | | | | | | | |
| Grants | | | | | | | |
| Enterprise Fund | | | | | | | |
| Other | | | | | | | |

Commence FY:

21/22

50,000 \$

50,000 \$

50,000 \$

Total

- \$

| Project Title: | JR/SR High Cou | rtyard Landscaping | 5 | | Department: | Sch | ools |
|--|--|--------------------|-----------|-----------|-------------|----------------|------------|
| Submitted By: | Janna Mellon/Devin Lockley | Date: | 8/25/2021 | Priority: | U | Project Cost: | \$ 160,000 |
| 1. General Project Descrip | tion? | | | 7 | 17 | | A 2/0 |
| the courtyard created as par 2. How will this expenditu | aping for additional outdoor educt t of the Jr/Sr High construction p re improve service, productivit s to the Town of Newmarket? | roject. | | | | | |
| especially with regard to CO | anded educational opportunities VID-19 protocols for social distar ative, outdoor instructional area | icing and masking. | | | | | |
| 3. Is this a replacement ite If NOT, how was the ne | | | | | ****** | | |
| No, new installation. | | | | | | VIII | |
| 4. List name of firm and pr | rice of quotes received. on and Banwell estimates (2019) | | | 月卦 | ATT ! | 200 | |
| Project Funds: | The and Banwell estimates (2019) | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 27/28 |
| Froject rulius. | | F1 22/23 | F1 23/24 | F1 24/23 | F1 23/20 | F1 20/27 | F1 27/20 |
| General Fund | | | | | | | |
| Capital Reserve/Trust Fun | d Balance | \$ 160,000 | \$ - | \$ - | \$ - | \$ - | \$ - |
| Bonds | | | | | | | |
| Grants | | | | | | | |
| Enterprise Fund | | | | | | | |
| Other | | | | | | | |
| Commence FY: 2 | 2/23 Total | \$ 160,000 | \$ - | \$ - | \$ - | \$ - | \$ - |
| Z | 1000 | 7 100,000 | |] Y |] Y |] Y |] Y |

| Project Title: | Jr/Sr High Parki | ng Expansion | | | Department: | Scho | ol |
|---|--|----------------|-----------------|-----------------|-------------------|---------------|------------|
| Submitted By: | Janna Mellon/Devin Lockley | Date: | 8/25/2021 | Priority: | U | Project Cost: | \$ 175,500 |
| 1. General Project Descrip | otion? | | TO SERVICE OF | V TWEET | | 的原因的信息的人 | ME SO T |
| Construct an additional 26 p | parking spaces on the East side of the | e Annex | | | | | 45 |
| building to include civil engi | ineering, DOT permitting, traffic stud | ly, porous | | | | 1/4 //X | |
| surfacing, curbing and sidev | valk. | | | | 100 To 100 MARIN | | NAME OF |
| 2. How will this expenditu | ure improve service, productivity | | | State W | | | |
| or lower operating cos | ts to the Town of Newmarket? | | 新華美術學 | | | 第一个特别的 | |
| "urgent" due to the increase staff transport to the schoo concerns related to COVID-: | | s, parents and | | 1 | | | |
| 3. Is this a replacement it | | | | | | | |
| If NOT, how was the ne | ed previously met? | | | | | | STREET |
| No, new installation. | | | | | | | |
| 4. List name of firm and p | rice of quotes received. | | | | | | |
| Danaus manhina lat COF/anus | | | atan avaluation | Cationatad siza | of lot for 26 and | 120' V E 4' | |

Porous parking lot \$25/square foot installed (including permitting and stormwater evaluation). Estimated size of lot for 26 spaces -130' X 54' Link to more information on porous pavement installation: https://www.uni-groupusa.org/PDF/des-perv-pavement%20-%20NH.pdf

| Project Funds: | | | F | Y 22/23 | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 27/28 |
|--|---------|-------|----|---------|----------|----------|----------|----------|----------|
| | | | | | | | | | |
| General Fund | | | | | | | | | |
| Capital Reserve/Trust Fund | Balance | | \$ | 175,500 | \$ - | \$ - | \$ - | \$ - | \$ |
| Bonds | | | | | | | | | |
| Grants | | | | | | | | | |
| Enterprise Fund | | | | | | | | | |
| Other | | | | | | | | | |
| and the first of the same allower of the same state of the same st | | | | | | | | | |
| Commence FY: 22, | /23 | Total | \$ | 175,500 | \$ - | \$ - | \$ - | \$ - | \$ |

| Project Title: | | Newmarket Elem | entary: | School Playgre | ound | | Department: | Faci | ilities |
|---|-----------------|----------------------|----------|----------------|-------------------|--|-------------|-----------------|--|
| Submitted By: | Janna M | lellon/Devin Lock | ey | Date: | 8/25/2021 | Priority: | D | Project Cost: | \$ 202,215 |
| 1. General Project Descript | | | | | | | • | | • |
| Replacement and reconstruct | | | | |] | | | | |
| Warrant Articles in FY 20 and | FY 21 have | raised a total of \$ | 100K, e | armarked for | | | | | 4 34 19 |
| this purpose. In addition, the | Newmarke | et PTA has been co | onductir | ng | The second second | | Marine Park | | 21 |
| fundraising activities to suppo | ort this initia | ative. | | | | | | Carrier Land | |
| How will this expenditur or lower operating costs | | | | | | | | | |
| Improvements to playground | space will a | allow for proper s | afety zo | nes, fall | | | | W THE | |
| protection, age appropriate e | quipment a | and enhanced rec | reation | benefits. | | | | | |
| 3. Is this a replacement item If NOT, how was the need | | ly met? | | | | | | | |
| Yes, the existing playground a | | | e cycle. | 4 | | | | | |
| 4. List name of firm and pri | | | | | 100 | | | AT THE STATE OF | |
| Miracle equipment quotation | 2019 and i | n-house construc | tion est | imating. | STATE OF STATE OF | | | | |
| Rule of thumb is \$1000/child | for typical ι | ısage for playgroι | ınds, wi | th accessible | 7 | The Total State of the State of | 1 | | 1 1 |
| (inclusive) playground facilitie | es requiring | additional consid | eration | s for | * /- | | | | |
| structures and surfaces. Time | line for pro | ject consideratior | extend | led due to | | 4/ | | | |
| COVID-19. | | | | | | | | | |
| | | | | | | ASSISTANCE | | | AND THE POST OF THE PARTY OF TH |
| Project Funds: | | | W. 100 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 27/28 |
| , | | Raised | | - | | | | | |
| General Fund | | FY 20 FY | 21 | | | | | | |
| Capital Reserve/Trust Fund | Balance | \$ 50,000 \$50, | 000 \$ | 50,000 | \$ 52,215 | \$ - | \$ - | \$ - | \$ |
| Bonds | | | | | | | | | |
| Grants | | | | | | | | | |
| Enterprise Fund | | | | | | | | | |
| 0 1 | | | | | | | | | |

50,000 \$

52,215 \$

\$

\$

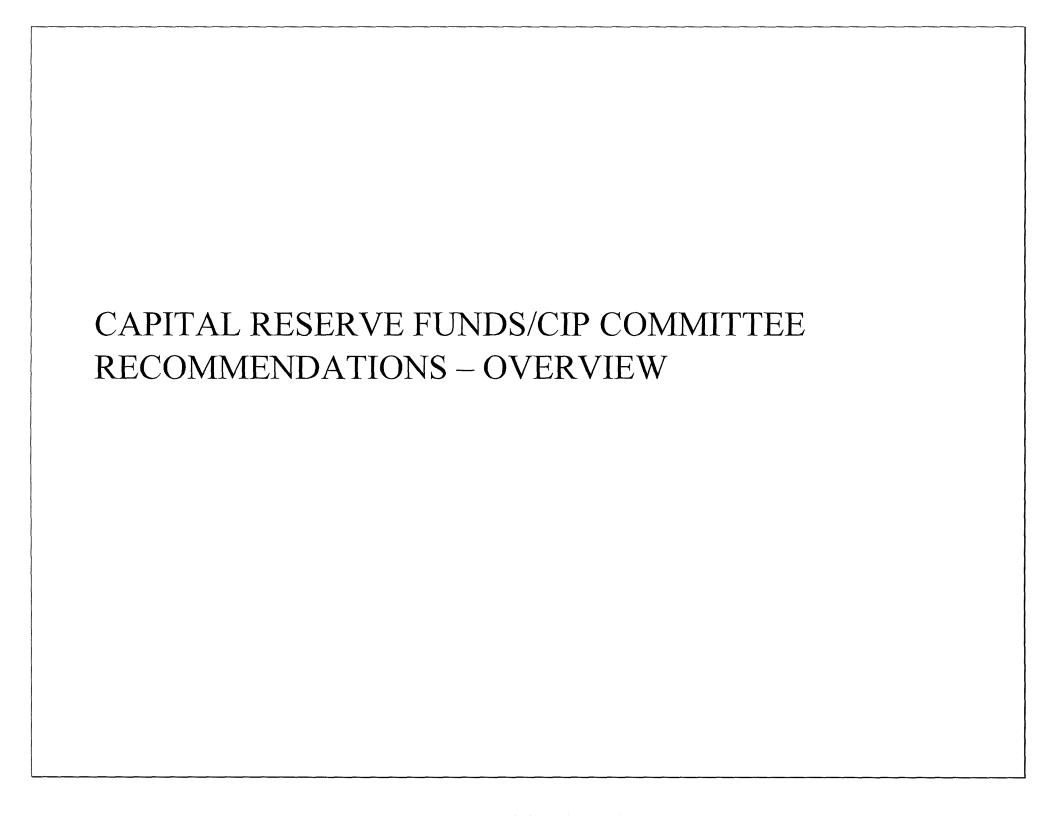
Other

Commence FY:

22/23

Total

| Department: School | Department: | | cal Upgrade | and Electri | ment | entary Window Replacer | Eleme | itle: | Project Ti |
|----------------------------|-------------|-----------|--|-------------|---------|--|-----------------|----------------------------------|--|
| U Project Cost: \$ 155,000 | U | Priority: | 8/25/2021 | Date: | | Mellon/Devin Lockley | Janna M | Ву: | Submitted |
| | | | | | | | otion? | ct Descript | 1. General Proje |
| | | | | | | systems to meet curren oms to accommodate tec | in classroor | electricity ing units. | provide adequate and air conditioning |
| | | | | | | e service, productivity own of Newmarket? | ts to the Tox | ating costs | or lower oper |
| | | | | | | esigned to accommodate | | | |
| | | | The state of the s | | | . There are insufficient of | | | |
| | | | | cuits are | cal cir | ms. The current electric | in classroor | her needs i | technology and ot |
| | | | | | | | ts. | nore outlets | too small to add n |
| | 1 | | | | | usly met? | | | 3. Is this a replace If NOT, how we |
| | | | | | nce. | on and for code compliar | Control Control | on a little protection when pure | 3 |
| | | | | | | | | | 4. List name of fi |
| | SEE BEILD | | | 75,000 | \$ | ter Electrician: | ockley, Maste | e, Devin Loc | Electrical Estimate |
| | | | 8 | | | cement estimate: \$1000 | 150 | | l . |
| | | | | 65,000 | \$ | II) -Qty 65 | ols, Banwell | ngrid Nicho | per window (per li |
| | | | | | | acement estimate | vindow repla | ws: Per wi | Extra Large Windo |
| | | | | 15,000 | \$ | Banwell) | id Nichols, B | v (per Ingric | \$2500 per window |
| FY 25/26 FY 26/27 FY 27/28 | FY 25/26 | FY 24/25 | FY 23/24 | 7 22/23 | FY | | | nds: | Project Fu |
| | | | | | | | | | General Fund |
| - \$ - \$ - \$ - | \$ - | \$ - | \$ - | 155,000 | \$ | | d Balance | Γrust Fund | Capital Reserve/ |
| | | | | | _ | | | | Bonds |
| | | | | | | | | | Grants |
| | | | | | _ | | | | Enterprise Fund |
| | | | | | | | - | | Other |
| - \$ - \$ - \$ - | \$ - | \$ - | \$ - | 155,000 | \$ | Total | 2/23 | 22 | Commence FY: |
| - \$ - \$ - | \$ - | \$ - | \$ - | 155,000 | \$ | Total | 2/23 | 22 | Commence FY: |



CAPITAL RESERVE FUNDS CIP COMMITTEE RECOMMENDATIONS OVERVIEW 2022-2028

| General Overview | C | urrent | | 2018 | | 2019 | | 2020 | | 2021 | | FY 22/23 | | 2022/2023 | | FY 23/24 | | FY 24/25 | | FY 25/26 | | FY 26/27 | | FY 27/28 |
|--|------|-----------|---------|-----------|-------|----------|--------|-----------|---------------|----------|-----|-----------|----|---------------|----------|--|--------|--------------|-------|--------------|-----|--------------|--------|-------------|
| by Department | | alance | | Requests | | Requests | | Requests | | Requests | D | epartment | (| CIP Committee | CII | P Committee | CIF | Committee | CII | P Committee | CII | Committee | CIF | Committee |
| | 7/ | /1/2021 | | Approved | , | Approved | | Approved | 1 | Approved | _ | Requests | Re | ecommendation | Rec | commendation | Rec | commendation | Rec | commendation | Red | commendation | Rec | ommendation |
| The second secon | | | an sain | Budget | | Budget | | Budget | BIOSTICAL CO. | Budget | | | - | | | and the second s | | | | | | | 20.10 | |
| Public Works Department | | | L. Jan | | - | | | | | | | | | | | | | | 1 So | | | | | |
| Public Works CRF | \$ | 112,129 | \$ | 100,085 | \$ | 75,000 | \$ | 75,000 | \$ | 75,000 | \$ | 119,076 | \$ | 119,076 | \$ | 199,076 | \$ | 144,468 | \$ | 194,306 | \$ | 194,360 | \$ | 194,360 |
| Stormwater Management | \$ | 207,916 | \$ | 50,000 | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 |
| Roadway Improvements | \$ | 26,559 | \$ | 260,000 | \$ | 250,000 | | 250,000 | \$ | 250,000 | \$ | 250,000 | \$ | 250,000 | \$ | 250,000 | \$ | 250,000 | \$ | 250,000 | \$ | 250,000 | \$ | 250,000 |
| Facilities | | | | | 5/100 | | | | 35 | | | | | | | | | | | | | | | |
| Building and Grounds CRF | \$ | 180,338 | \$ | 225,050 | \$ | 15,000 | \$ | 15,000 | \$ | 20,000 | | \$743,633 | \$ | 743,633 | \$ | 275,418 | \$ | 159,303 | \$ | 83,200 | \$ | 48,700 | \$ | 48,700 |
| Library CRF | \$ | 108,103 | \$ | 10,417 | \$ | 10,400 | \$ | 10,000 | \$ | 10,000 | \$ | 30,100 | \$ | 30,100 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |
| Fire Rescue/ Safety | | | | | | | 19 3 | | | | | | | | and the | | | | | | | | | |
| Fire CRF | \$ | 87,841 | \$ | 50,067 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 68,000 | \$ | 68,000 | \$ | 68,000 | \$ | 117,000 | | 117,000 | \$ | 117,000 | \$ | 125,000 |
| Police | | | | | | | | Estation | 183 | | 123 | | | 医中枢外发射 | | | [Ret | | | | | | | |
| Vehicles | \$ | 59,439 | \$ | 26,057 | \$ | - | \$ | - | \$ | - | \$ | 53,471 | \$ | 53,471 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Dispatch/Police Equipment CRF | \$ | 165,131 | \$ | 10,041 | \$ | 10,000 | \$ | 10,000 | | 10,000 | \$ | 25,466 | \$ | 25,466 | \$ | 23,666 | \$ | 26,566 | \$ | 24,766 | \$ | 21,868 | \$ | 25,500 |
| Recreation | | | | | | | | | | | 123 | | | | | | | | South | | | | | |
| Recreation Facilities CRF | \$ | 156,574 | \$ | 26,166 | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 | \$ | 23,000 | \$ | 23,000 | \$ | 32,583 | \$ | 32,583 | \$ | 28,125 | \$ | 11,875 | \$ | 11,875 |
| Planning | | | | | | | | | | | 155 | | | | | | Tell I | | | | | | in the | |
| Master Plan Update | \$ | 70,461 | \$ | 10,000 | \$ | 10,005 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |
| Other | | | | | | | | | | | | | | | | | | | | | | | | |
| Heron Point Sanctuary Bridge | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |
| SUBTOTAL (GENERAL FUND) | \$: | 1,174,491 | \$ | 767,883 | \$ | 460,405 | \$ | 460,000 | \$ | 465,000 | \$ | 1,382,746 | \$ | 1,382,746 | \$ | 928,743 | \$ | 809,920 | \$ | 777,397 | \$ | 723,803 | \$ | 735,435 |
| ENTERPRISE FUNDS | | | | | | | - Inta | | | | | | | | | | | | | | | | | |
| Water CRF | \$ | 753,854 | \$ | 364,269 | \$ | 64,002 | | 169,586 | \$ | 465,000 | \$ | 114,585 | \$ | 114,585 | \$ | 114,585 | \$ | 114,585 | \$ | 114,585 | \$ | 114,585 | \$ | 114,585 |
| Sewer CRF | \$ | 858,485 | \$ | 267,391 | \$ | 433,623 | | 439206 | _ | 465,000 | \$ | 454,356 | \$ | 454,356 | _ | 404,356 | \$ | 404,356 | \$ | 404,356 | \$ | 404,356 | \$ | 404,356 |
| SUBTOTAL (ENTERPRISE FUNDS) | \$: | 1,612,339 | \$ | 631,660 | \$ | 497,625 | \$ | 608,792 | \$ | 930,000 | \$ | 568,941 | \$ | 568,941 | \$ | 518,941 | \$ | 518,941 | \$ | 518,941 | \$ | 518,941 | \$ | 518,941 |
| SUBTOTAL FOR THE TOWN | | 2,786,830 | \$ | 1,399,543 | Ś | 958,030 | \$ | 1,068,792 | \$ | | Ś | 1,951,687 | \$ | 1,951,687 | \$ | 1,447,684 | \$ | 1,328,861 | \$ | 1,296,338 | \$ | 1,242,744 | \$ | 1,254,376 |
| SCHOOL | | | N. | | | | 108 | | | | | | | | 8.6 | | 1 | | | 15 | 7 | _,, | T | _/ |
| New Projects | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 590,500 | \$ | 590,500 | \$ | 102,215 | \$ | 1,039,445 | \$ | - | \$ | - | \$ | - |
| SUBTOTAL FOR THE SCHOOL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 590,500 | \$ | 590,500 | <u> </u> | 102,215 | | 1,039,445 | _ | - | \$ | - | \$ | - |
| GRAND TOTAL | | | | | | | | | | | Ś | 2,542,187 | Ś | 2,542,187 | \$ | 1,549,899 | \$ | 2,368,306 | \$ | 1,296,338 | \$ | 1,242,744 | | \$1,254,376 |

| CAPITAL RESERVE FUNDS/CIP RECOMMENDATIONS – DETAIL | 3 |
|--|---|
| | |
| | |

Capital Reserve Funds/CIP Committee Recommendations

"C" - Compulsory
"N" - Necessary
"D"- Desireable

"U" - Urgent

Fiscal Years 22/23 to 26/27

| | | Priority Ranking | | | FY 23/24 | | | FY 24/25 | F | Y 25/26 | F | Y 26/27 | F | Y 27/28 | Page |
|------|---|-------------------|----|---------|----------|---------|----|----------|----|---------|----|---------|--------|-----------|------|
| | | CIP Committee CIP | | CIP | | CIP | | CIP | | CIP | | CIP | Number | | |
| | Public Works | | | | | | | | | | | | | | |
| PW - | 1 Public Works - Vehicles/Equipment | U | \$ | 119,076 | \$ | 199,076 | \$ | 144,468 | \$ | 194,360 | \$ | 194,360 | \$ | 194,360 | 1 |
| PW - | 2 Road Improvements | N | \$ | 250,000 | \$ | 250,000 | \$ | 250,000 | \$ | 250,000 | \$ | 250,000 | \$ | 250,000 | 2 |
| PW - | 3 Stormwater Management | U/C | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | | 50,000 | \$ | 50,000 | 3 |
| | Subtotal | | \$ | 419,076 | \$ | 499,076 | \$ | 444,468 | \$ | 494,360 | \$ | 494,360 | \$ | 494,360 | |
| | Facilities | | | | | | | | | | | | | | |
| | Buildings and Grounds* | | | | | | | | | | | | , | | |
| F | -1 Beech Street Ext. Senior Center/Wellness Center | D | \$ | 50,000 | | - | \$ | - | \$ | - | \$ | ~ | \$ | - | 4 |
| F | -2 Community Center Portable Bleachers | С | \$ | 10,670 | \$ | - | - | | \$ | - | \$ | - | \$ | - | 5 |
| F | -3 Community Center Survellience System | N | \$ | 12,450 | \$ | - | \$ | - | \$ | = | \$ | - | \$ | - | 6 |
| F | -4 Community Center Doorway Key Replacement | N | \$ | 14,600 | \$ | 12,300 | \$ | 11,400 | \$ | - | \$ | - | \$ | - | 7 |
| F | -5 Community Center Athletic Field Improvements | N | \$ | 38,200 | \$ | 33,400 | | | \$ | - | \$ | - | \$ | - | 8 |
| F | -6 Updated Skateboard Park | N | \$ | 15,000 | \$ | 60,000 | \$ | - | \$ | - | \$ | - 1 | \$ | - | 9 |
| F | -7 Police Department Booking Area Improvements | D | \$ | 19,653 | \$ | 19,653 | \$ | 19,653 | \$ | - | \$ | - | \$ | - | 10 |
| F | -8 Town Hall Brick and Stone Repointing/Repairs | U | \$ | 63,900 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 11 |
| F | -9 Town Hall Electrical Improvements | U | \$ | 57,760 | \$ | - | \$ | ~ | \$ | - | \$ | - | \$ | - | 12 |
| F | -10 Town Hall Fire Department Detection Replacement | N | \$ | - | \$ | 51,790 | \$ | - | \$ | - | \$ | - | \$ | - | 13 |
| F | -11 Town Hall Interior Improvements | D | \$ | - | \$ | - | \$ | 64,250 | \$ | - | \$ | - | \$ | - | 14 |
| F | -12 Town Hall Network Cabling Repairs and Replacement | D | \$ | 15,300 | \$ | 15,300 | \$ | 15,300 | \$ | - | \$ | - | \$ | - | 15 |
| F | -13 Town Hall Keying System Improvements | D | \$ | 10,500 | \$ | 8,275 | \$ | - | \$ | - | \$ | - 1 | \$ | ~ | 16 |
| F | -14 Town Hall Roof Surveillance System | D | \$ | 15,900 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 17 |
| F | -15 Town Hall Exterior Storefront Replacement | D | \$ | - | \$ | - | \$ | - | \$ | 34,500 | \$ | - | \$ | - | 18 |
| F | -16 Town Hall Roof Recertification Program | U | \$ | 26,000 | \$ | 26,000 | \$ | - | \$ | - | \$ | - | \$ | | 19 |
| F | -17 Fire Department Second Floor Renovations | D | \$ | 48,700 | \$ | 48,700 | \$ | 48,700 | \$ | 48,700 | \$ | 48,700 | \$ | 48,700 | 20 |
| F | -18 Public Works - Roof | U | \$ | 345,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | 21 |
| | Subtotal | | \$ | 743,633 | \$ | 275,418 | \$ | 159,303 | \$ | 83,200 | \$ | 48,700 | \$ | 48,700 | |
| | Library | | | | | | | | | | | | | | |
| F | -19 Newmarket Library Pedestrian Improvements | D | \$ | 9,900 | ı | - | \$ | - | \$ | - | \$ | - [| \$ | - | 22 |
| F | -20 Newmarket Library Roof Improvements | N | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | 23 |
| F | -21 Newmarket Library ADA Access Improvements | N | \$ | 10,200 | \$ | - | \$ | _ | \$ | | \$ | - | \$ | | 24 |
| | Subtotal | | \$ | 30,100 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | |
| | Fire and Rescue | | | | | | | | | | | | | | |
| FR | -1 Vehicles | U | \$ | 48,000 | \$ | 48,000 | \$ | 97,000 | \$ | 97,000 | \$ | 97,000 | \$ | 97,000 | 25 |
| FR | -2 Protective Equipment | N | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | 1 | 1 | \$ | 28,000 | 26 |
| | Subtotal | | \$ | 68,000 | | 68,000 | \$ | 117,000 | \$ | 117,000 | | 117,000 | | \$125,000 | |

Capital Reserve Funds/CIP Committee Recommendations

Fiscal Years 22/23 to 26/27

"U" - Urgent
"C" - Compulsory

"N" - Necessary
"D"- Desireable

| | | Priority Ranking | П | FY 22/23 | <u> </u> | FY 23/24 | | FY 24/25 | | FY 25/26 | ı | FY 26/27 | F | Y 27/28 | Page |
|----|---|------------------|-----------------|-------------------|----------|----------|-----|-------------------|-------|----------|-----|----------|----------|---------|--|
| | | CIP Committee | | CIP | | CIP | | CIP | | CIP | | CIP | | CIP | Number |
| | Planning | | · | | | | | | | | | <u> </u> | | | ······································ |
| Р | -1 Newmarket Master Plan Update 2025 | С | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | 27 |
| | | | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | |
| | Police | | | | | | | | | | | | | | |
| PD | -1 Dispatch Communications and Equipment | N | \$ | 25,466 | | 23,266 | \$ | 26,566 | \$ | 24,766 | \$ | 21,866 | \$ | 25,500 | 28 |
| PD | -2 Police Vehicle | N | \$ | 53,471 | | _ | \$ | | \$ | | \$ | | \$ | | 29 |
| | Subtot | al | \$ | 78,937 | \$ | 23,266 | \$ | 26,566 | \$ | 24,766 | \$ | 21,866 | \$ | 25,500 | |
| | Other | | | | | | | | | | | | | | |
| 0 | -1 Heron Point Sanctuary Pedestrian Bridge | D | \$ | 10,000 | \$_ | 10,000 | | 10,000 | | 10,000 | | | \$ | 10,000 | 30 |
| | Subtot | al | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | |
| | Recreation | | | | , | | | | | | | | | | |
| R | -1 Large Permanent Shade and Rain Shelter | D | \$ | 18,000 | 1 | 18,000 | | 18,000 | 1 | 18,000 | ı | 18,000 | | - | 31 |
| R | -2 Splash Pad and Restrooms at Leo Landroche | N | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | | 5,000 | | 5,000 | \$ | 5,000 | 32 |
| R | -3 Recreation Equipment | N | \$ | - | \$ | _ | \$ | | \$ | | \$ | | \$ | | 33 |
| | Subtot | al | \$ | 23,000 | \$ | 23,000 | \$ | 23,000 | \$ | 23,000 | \$ | 23,000 | \$ | 5,000 | |
| | Water | | | | | | | | | | | | | | |
| W | -1 New 750,000 Gallon Water Tower | U | \$ | 100,000 | | 100,000 | | 100,000 | \$ | · · | \$ | 100,000 | | 100,000 | 34 |
| W | -2 Vehicles - Water | N | \$ | 14,585 | \$ | 14,585 | \$ | 14,585 | \$ | 14,585 | \$ | 14,585 | \$ | 14,585 | 35 |
| | Subtot | al | \$ | 114,585 | \$ | 114,585 | \$ | 114,585 | \$ | 114,585 | \$ | 114,585 | \$ | 114,585 | |
| | Sewer | | | | | | 1 4 | 1 | ۱ ـ ۱ | 1 | 1 4 | 1 | | | |
| S | -1 Vehicles - Sewer | N | \$ | 21,818 | 1 | 21,818 | | 21,818 | | 21,818 | ì | 21,818 | | 21,818 | 36 |
| S | -2 Creighton Street Pumping Station | N | \$ | 51,504 | \$ | 51,504 | | 51,504 | | 51,504 | | | \$ | 51,504 | 37 |
| S | -3 Other Pump Station Improvements | N | \$ | 200,000 | \$ | 200,000 | 1 | 200,000 | \$ | 200,000 | ı | 1 | \$ | 200,000 | 38 |
| S | -4 WWTF-1 | N | \$ | 53,222 | \$ | 53,222 | | 53,222 | \$ | 53,222 | \$ | 53,222 | \$ | 53,222 | 39 |
| S | -5 WWTF -2 | N | \$ | 19,962 | \$ | 19,962 | | 19,962 | \$ | 19,962 | | | \$ | 19,962 | 40 |
| S | -6 WWTF-3 | N | \$ | 51,350 | \$ | 51,350 | 1 | 51,350 | \$ | 51,350 | \$ | | \$ | 51,350 | 41 |
| S | -7 WWTF-4 | N | \$ | 6,500 | \$ | 6,500 | \$ | 6,500 | \$ | 6,500 | \$ | 6,500 | \$ | 6,500 | 42 |
| S | -8 WWTF Improvements - Clarifier Covers | U | <u>\$</u> \$ | 50,000 | \$ | 404.356 | \$ | 404,356 | \$ | 404,356 | \$ | 404.256 | \$ | 404 350 | 43 |
| | Subtot | ai | \$ | 454,356 | > | 404,356 | \$ | 404,336 |) > | 404,356 | > | 404,356 | Þ | 404,356 | |
| 66 | Schools | | ~ | | ٠, | | ء ا | 000 445 | م ا | | ٦, | 1 | ć | | 4.4 |
| SC | -1 Newmarket School Turf Field | D | \$ | - | \$ | 50,000 | \$ | 989,445 50,000 | 1 | - | \$ | - | \$ | - | 44 |
| SC | -2 Elementary School Classroom Renovations | N D | \$ \$ | 50,000 160,000 | \$ | 50,000 | | 50,000 | \$ | - | \$ | - | \$ \$ | - | 45 46 |
| SC | -3 Jr/Sr High School Courtyard Landscaping | _ | | - | | - | \$ | - | \$ | - | \$ | - | | - | 46 |
| SC | -4 Newmarket Jr/Sr High School Parking | N | \$ \$ | 175,500 | \$ | | 1 ' | - | \$ | - | \$ | ~ | \$ \$ | - | 47 |
| SC | -5 Newmarket Elementary School Playground | D | | 50,000 | ł . | 52,215 | \$ | - | · · | ~ | · · | - | т | - | 48 |
| SC | -6 Elementary Window Replacement and Electrical Upgrade | | \$ | 155,000 | \$ | | \$ | - | \$ | - | \$ | | \$ | | 49 |
| | Subtot | al | \$ | 590,500 | \$ | 102,215 | \$ | 1,039,445 | \$ | - | \$ | - | \$ | - | |